Doc#. 1134908545 fee: \$48.00

Aatle: 12/15/2011 1 19 AWPg: 1 of 1 Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 3014299279

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL E NORRINGTON

Original Mortgagee(S): WASHINGTON MUTUAL SANK, FA Original Instrument No: 0724933107 Original Deed Book

Original Deed Book: Original Deed Page:

Date of Note: <u>08/24/2007</u> Original Recording Date: <u>09/06/2007</u>

Property Address: 4247 W 21ST PL CHICAGO, IL 60623

Legal Description: LOT 16 IN BLOCK 6 IN T. P. PHILLIPS EQUITABLE LAND ASSOCIATION 2ND ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL LYOIS.

PIN #: 16-22-426-004-0000 County: Cook 3 anty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/15/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Jingela J. Keyden

By: Angela T. Gayden Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 12/15/2011 by Angela T. Gayden, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

C KNG C KNG C KNG C TAR C TAR

Name of Board

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

CommissionResides in: Ouachita