

Recording Requested By:  
**Bank of America**  
Prepared By: **Cecilia Rodriguez**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 17115703011992009

Tax ID: 20363230540000

Property Address:

**8559 S Euclid Ave**  
**Chicago, IL 60617-2263**

IL0v2-AM 16571161

12/12/2011

This space for Recorder's use

MIN #: 1000157-0007722626-0

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **HUBERT MORGAN, AND MELODY MORGAN, HIS WIFE, IN JOINT TENANCY**

Date of Mortgage: **1/18/2007** Original Loan Amount: **\$189,000.00**

Recorded in **Cook County, IL** on: **1/26/2007**, book **N/A**, page **N/A** and instrument number **0702640168**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 25 AND 26 (EXCEPT THE NORTH 15 FEET OF SAID LOT 26) IN BLOCK 10 IN GEORGE AND WANNER'S RESUBDIVISION OF BLOCKS 10 AND 17 OF CONSTANCE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A 8557 S. EUCLID AVE., CHICAGO, ILLINOIS 60617 PIN: 20-36-323-054-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12-14-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_

**Chester Levings Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

DEC 14 2011

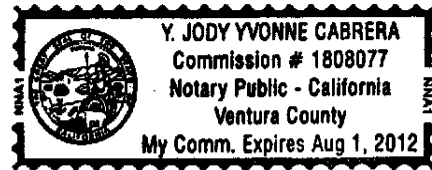
Y. Jody Yvonne Cabrera, Notary Public

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public, personally appeared Chester Levings, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Y. Jody Yvonne Cabrera (Seal)  
My Commission Expires: 8-1-12



Property of Cook County Clerk's Office