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1134-110076

This Document Prepared By and
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Cook County Recorder of Deeds
Date: 12/15/2011 03:49 PM Pg: 1 of 4

Nicole C. Krol, Esq.
Chapman and Cutler LLP
111 West Monroe Street
Chicago, Illinois 60603

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association formerly known as LaSalle Bank National Association, as collateral agent for itself and the other Lenders (as defined in the Mortgage defined below) ("*Mortgagee*"), pursuant to that certain Mortgage, Security Agreement, Financing Statement, and Assignment of Rents and Leases dated as of May 30, 1997 from Superior Carriers, Inc., a Virginia corporation ("*Mortgagor*") to Mortgagee, and recorded in the Recorder's Office of Cook County, Illinois on June 4, 1997, as Document Number 97395710, as amended by that certain Amendment to Mortgage, Security Agreement, Financing Statement, and Assignment of Rents and Leases dated as of September 2, 1999, and recorded in the Recorder's Office of Cook County, Illinois on September 14, 1999, as Document Number 99871632, as amended by that certain Second

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Amendment to Mortgage, Security Agreement, Financing Statement, and Assignment of Rents and Leases dated as of June 13, 2002, and recorded in the Recorder's Office of Cook County, Illinois on June 18, 2002, as Document Number 0020680963, as assigned, assumed and further amended by that certain Assignment and Assumption and Second Amendment to Mortgage, Security Agreement, Financing Statement, and Assignment of Rents and Leases dated as of June 16, 2005, and recorded in the Recorder's Office of Cook County, Illinois on July 8, 2005, as Document Number 0518903027 (collectively, the "*Mortgage*"), which Mortgage encumbers the real estate located in Cook County, Illinois, described on Schedule I attached hereto and made a part hereof, for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release the Mortgage and the aforesaid real estate from the lien thereof.

IN WITNESS WHEREOF, Mortgagee has caused these presents to be signed by its authorized officer this 1st day of December, 2011.

BANK OF AMERICA, N.A., as Collateral Agent

By Roderic Kyle Craig
Name: Roderic Kyle Craig
Title: Vice President

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ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS
 COUNTY OF Will)

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Roderic Kyle Craig, Vice President of BANK OF AMERICA, N.A., a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed and delivered the said instrument as her/his own free and voluntary act, and as the free and voluntary act of said association for the purposes therein set forth.

Given under my hand and notarial seal this 9 day of December, 2011.

(Notary Seal)

Renee A King
 Notary Public



Renee A KING
 (Type or Print Name)

My commission expires: 3-16-2013

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SCHEDULE I

LEGAL DESCRIPTION

LOTS 3 AND 6 AND THE SOUTH 1/2 OF LOTS 2 AND 5 IN BLOCK 6 AND LOT 3 AND THE SOUTH 50 FEET OF LOT 2 IN BLOCK 7 TOGETHER WITH ALL THAT PART OF VACATED LEAVITT STREET LYING BETWEEN AND ADJOINING THE AFORESAID LOTS IN BLOCKS 6 AND 7 IN ANDERSON'S DIXIE HIGHWAY SUBDIVISION OF THE SOUTH 60.65 ACRES LYING WEST OF OLD VINCENNES ROAD OF THE WEST 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address	2105 West 162nd Street Markham, Illinois 60426
P.I.N. No's.	29-19-129-003-0000 29-19-129-006-0000 29-19-129-002-0000 29-19-129-009-0000 29-19-130-003-0000 29-19-130-002-0000

Property of Cook County Clerk's Office