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Doc#: 1134910019 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/15/2011 10:41 AM Pg: 1 of 4

# THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WILMINGTON TRUST COMPANY, SOLFLY IN ITS CAPACITY AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST, 2005-1

**PLAINTIFF** 

VS.

NO. 11CF 39378

BOBBY LEE JONES, CHICAGO TITLE AND TRUST COMPANY, ILLINOIS DEPARTMENT OF REVENUE, STERLING JEWELERS INC., UNIFUND CCR PARTNERS, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANT(S)

#### NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the Cook County Circuit Court on November 15, 2011, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.

2. The Names of all title holders of record are as follows:

PSMSC SC EINT

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Bobby Lee. Jones

. 3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 39 IN BLOCK 5 IN D. GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. A common address or description of the location of the real estate:

More Commonly Known As: 6424 S. Justine Chicago, IL 60636

Parcel ID: 20-20-108-032

- 5. Identification of he Mortgage to be foreclosed:
  - a) Nature of instrument: Mortgage b) Date of mortgage: 11/12/2004
  - c) Name of mortgagor: Bobby Lee Jones
  - d) Name of mortgagee: Finance America, LLC
  - e) Date and place of recording:

11/03/2004, Cook Recorder's Office

f) Identification of recording:

Document/Instrument No. 0430850082

Dated: November 15, 2011

Respectfully submitted,

One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP 9191 Broadway Merrillville, IN 46410 (219) 769-1313

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DEFENDANT(S)

#### CERTIFICATE OF SERVICE

The undersigned, being first duly sworn or orth, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

The Illinois Department of Financial and Professional Regulation Division of Banking ATTN: HB 4050 PILOT PORGRAM 122 S. Michigan Avenue 19<sup>th</sup> Floor Chicago, IL 60603

Chicago, City Clerk City Hall 121 N. LaSalle Street Chicago, IL 60602

Dated: November 15, 2011

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Respectfully submitted,

One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

ML

urke Costan.
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