

UNOFFICIAL COPY



After recording, this instrument should be returned to:

1927 NORTH MILWAUKEE AVENUE, LLC
501 Hamilton
Geneva, IL 60603

Doc#: 1134913048 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2011 01:59 PM Pg: 1 of 3

State of Illinois)
County of COOK)

RELEASE OF MECHANICS LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, RAFAL SZWARC, as President of TESLA ELECTRIC, INC., does hereby acknowledge satisfaction or release of the claim for lien against FUNKE DESIGN/BUILD LLC (Contractor), of 835 N. Ashland Ave., Chicago, Illinois 60622, 1927 NORTH MILWAUKEE AVENUE, LLC (Owner), of 501 Hamilton, Geneva, Illinois 60134, HARRIS, N.A. (Mortgagee), of 111 W. Monroe Street, Chicago, Illinois 60603, on the property commonly known as:

1927 N. MILWAUKEE AVE., CHICAGO, Illinois 60647

PIN: 14-31-300-034-0000

and more specifically described by the legal description shown on Exhibit A attached hereto and incorporated herein, which claim was recorded in the office of the COOK County Recorder of Deeds as Document No. 0912849009.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mechanics Lien claim this 7th day of December, 2011

TESLA ELECTRIC, INC.

By: 
RAFAL SZWARC, its President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS RECORDED.

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State of Illinois)
)SS
County of COOK)

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RAFAL SZWARC, personally known to me to be the President of TESLA ELECTRIC, INC. an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President, he signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of December, 2011

Commission expires 3/25, 2014.

[Handwritten Signature]
NOTARY PUBLIC



This instrument prepared by:
Matthew S. Payne, The Payne Law Office, Chartered, 6444 N. Milwaukee Ave., Chicago, IL 60631

Property of Cook County Clerk's Office

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**Legal Description for
1927 N. MILWAUKEE AVE., CHICAGO, Illinois**

UNITS 204, 301, 302, 304, 401, 402, 403, 504 AND C-1 IN THE BAER LOFTS IN BUCKTOWN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 9 AND 10 IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-31-300-034-0000

Property of Cook County Clerk's Office