

# UNOFFICIAL COPY

This document was prepared by:

David Lynch, Esq.  
DLA Piper LLP (US)  
203 North LaSalle Street, Suite 1800  
Chicago, Illinois 60601



Doc#: 1134916056 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2011 02:52 PM Pg: 1 of 6

After recording return to:

LNR Partners, LLC  
1601 Washington Avenue, Suite 700  
Miami Beach, Florida 33139  
Attn.: Foreclosure Manager

## ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT AND OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, **U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST UNION NATIONAL BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-C3 ("Assignor")**, having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, does hereby grant, bargain, sell, assign, deliver, convey, transfer and set over unto **FUCMT 2001-C3 CAMPBELL STREET, LLC, an Illinois limited liability company ("Assignee")**, having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, all of the Assignor's right, title and interest in and to the mortgage described below, as such instrument may from time to time have been amended, assumed, consolidated, modified and/or assigned, and all other loan documents executed in connection therewith, as each such document may have been amended, assumed, consolidated, modified and/or assigned (the "**Other Loan Documents**"):

That certain Mortgage and Security Agreement, made as of April 25, 2001 ("**Mortgage**"), by A & T Village Green, L.L.C., an Illinois limited liability company, in favor of First Union National Bank, a national banking association ("**Original Lender**"), recorded May 2, 2001, as Instrument No. 0010363096, in Book 1912, Page 0229, in the Official Records of Cook County, Illinois (the "**Records**"). The Mortgage was assigned by: (a) Original Lender to Wells Fargo Bank Minnesota, N.A., as Trustee for the registered holders of First Union National Bank Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 2001-C3 ("**Lender #2**"), pursuant to that certain Assignment of Mortgage and Security Agreement and Assignment of Leases and Rents, made and entered into as of July 30, 2001, recorded September 26, 2002, as Instrument No. 0021058780, in Book 1976, Page 0292, in the Records; and (b) Wells Fargo Bank, N.A., successor-by-merger to Lender #2 to U.S. Bank National Association.

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as Trustee for the registered holders of First Union National Bank Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 2001-C3, pursuant to that certain Assignment of Mortgage and Security Agreement and Assignment of Assignment of Leases and Rents, to be effective as of January 1, 2009, recorded April 17, 2009, as Instrument No. 0910715018, in the Records.

TOGETHER WITH all rights accrued or to accrue under the Mortgage and Other Loan Documents, any and all promissory note(s) and the obligations described therein, the debt and claims secured thereby, and all sums of money due and to become due thereon, with interest as provided for therein.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

**THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.**

The Mortgage assigned hereby encumbers the real property legally described on **Exhibit A** attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor on December 13, 2011.

***[END OF TEXT - SIGNATURE AND ACKNOWLEDGMENT PAGES FOLLOW]***

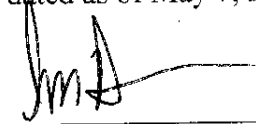
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**ASSIGNOR:**

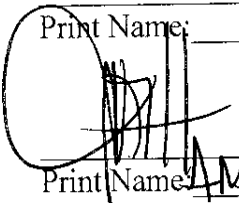
**U.S. BANK NATIONAL ASSOCIATION, A  
NATIONAL BANKING ASSOCIATION, AS  
TRUSTEE FOR THE REGISTERED HOLDERS  
OF FIRST UNION NATIONAL BANK  
COMMERCIAL MORTGAGE TRUST,  
COMMERCIAL MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2001-C3**

By: LNR Partners, LLC, a Florida limited liability company, successor by statutory conversion to LNR Partners, Inc., a Florida corporation, its Attorney-in-Fact under Limited Power of Attorney dated as of May 7, 2009

Signed, sealed and delivered  
in the presence of:

By:   
Name: Isaac Pesin  
Title: Co-President

  
Print Name: Adriana Sera

  
Print Name: MARELA ADORTON

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STATE OF FLORIDA                    )  
  ) SS:  
COUNTY OF MIAMI-DADE         )

The foregoing instrument was acknowledged before me this 13 day of December, 2011, by ISAAC PESIN, as CO-PRESIDENT of LNR Partners, LLC, a Florida limited liability company, successor by statutory conversion to LNR Partners, Inc., a Florida corporation, on behalf of the said limited liability company, as Attorney-in-Fact on behalf of **U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST UNION NATIONAL BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-C3.** Said individual is personally known to me or has produced a driver's license as identification.



Leslie Cruz  
Notary Public, State of Florida  
Print Name: Leslie Cruz  
My Commission Expires: January 3, 2012

[AFFIX NOTARY STAMP ABOVE]

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## EXHIBIT A

### LEGAL DESCRIPTION

#### LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 23 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BETWEEN ELEVATION 695 USGS DATUM AND ELEVATION 711.75 FEET USGS DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 265.17 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24, 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24, 265.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS::

EXCEPTION NO. 1: COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 63.16 FEET; THENCE SOUTH 89 DEGREES 29 MINUTES 00 SECONDS EAST, 21.78 FEET TO THE INTERIOR FACE OF VAIL AVENUE CONDOMINIUM; THENCE (THE NEXT 13 COURSES WILL BE PERPENDICULAR TO PRECEDING COURSE AND ALONG THE FACE OF WALL) NORTHERLY 19.00 FEET; THENCE EASTERLY 79.09 FEET; THENCE SOUTHERLY 19.63 FEET; THENCE WESTERLY 21.00 FEET; THENCE SOUTHERLY 19.33 FEET; THENCE WESTERLY 7.67 FEET; THENCE NORTHERLY 13.50 FEET; THENCE WESTERLY 54.17 FEET; THENCE SOUTHERLY 0.83 FEET; THENCE WESTERLY 4.97 FEET; THENCE NORTHERLY 8.06 FEET; THENCE EASTERLY 10.69 FEET; THENCE NORTHERLY 1.23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

AND EXCEPT THAT PART THEREOF, DESCRIBED AS FOLLOWS:

EXCEPTION NO. 2: COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN BUILDING LINE 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 00 DEGREES 17 MINUTES 22 EAST 130.91 FEET ALONG THE WEST LINE OF SAID BLOCK 24; THENCE NORTH 89 DEGREES 29 MINUTES 00 SECONDS WEST, 57.35 FEET TO THE INTERIOR FACE OF VAIL AVENUE CONDOMINIUM AND THE POINT OF BEGINNING; THENCE (THE NEXT 33 COURSES WILL BE PERPENDICULAR TO PRECEDING COURSE, AND ALONG THE FACE OF WALL), SOUTHERLY 6.40 FEET; THENCE WESTERLY 10.00 FEET; THENCE SOUTHERLY 1.28 FEET; THENCE WESTERLY 36.21 FEET; THENCE SOUTHERLY 1.28 FEET; THENCE WESTERLY 36.21 FEET; THENCE SOUTHERLY 5.37 FEET; THENCE WESTERLY 31.44 FEET; THENCE NORTHERLY 42.63 FEET; THENCE EASTERLY 3.14 FEET; THENCE NORTHERLY 22.31 FEET; THENCE EASTERLY 29.23 FEET; THENCE NORTHERLY 18.92 FEET; THENCE WESTERLY 23.17 FEET; THENCE SOUTHERLY 0.50 FEET; THENCE WESTERLY 15.19 FEET; THENCE NORTHERLY 17.26 FEET; THENCE EASTERLY 44.35

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**LEGAL DESCRIPTION:**

FEET; THENCE SOUTHERLY 4.41 FEET; THENCE EASTERLY 4.08 FEET; THENCE SOUTHERLY 7.29 FEET; THENCE EASTERLY 6.50 FEET; THENCE NORTHERLY 13.17 FEET; THENCE EASTERLY 7.67 FEET; THENCE SOUTHERLY 18.99 FEET; THENCE WESTERLY 19.25 FEET; THENCE SOUTHERLY 47.08 FEET; THENCE WESTERLY 6.07 FEET; THENCE SOUTHERLY 3.74 FEET; THENCE EASTERLY 6.07 FEET; THENCE SOUTHERLY 3.42 FEET; THENCE EASTERLY 31.98 FEET; THENCE NORTHERLY 0.67 FEET; THENCE EASTERLY 8.10 FEET; THENCE SOUTHERLY 16.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 37 FEET OF LOTS 7 AND 8 IN BLOCK 26 IN THE TOWN OF DORTON, IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: CROSS EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT RECORDED JULY 31, 2000 AS DOCUMENT 00577251, IN COOK COUNTY, ILLINOIS.

PIN: 03-29-340-026-0000 (Parcel 1)  
03-29-347-029-0000 (Parcel 2)

**PROPERTY ADDRESS:**

44 North Vail & 17 West Campbell Street, Arlington Heights, Illinois 60005