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Doc#: 1134918029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2011 11:36 AM Pg: 1 of 3

NOTICE OF FORECLOSURE LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE C-BASS MORTGAGE LOAN
ASSET-BACKED CERTIFICATES, SERIES
2007-CB6;

Plaintiff,

vs.

BELINDA SMITH;
KENNETH SMITH;
UNITED STATES OF AMERICA,

Defendants.)

No. 11 CH 41228

2019 S 6TH AVE
MAYWOOD IL 60153

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on December 2, 2011 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0632910258, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Stanley W. Papuga

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

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Re: SMITH

LEGAL DESCRIPTION

. LOT 98 (EXCEPT THE NORTH 40 FEET AND THE EXCEPT THE SOUTH 40 FEET
. THEREOF) IN FRANK C. WOODS ADDITION TO MAYWOOD, BEING A
. SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14,
. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
. MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 2019 S 6TH AVE
MAYWOOD IL 60153
PERMANENT TAX NO.: 15-14-319-031

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

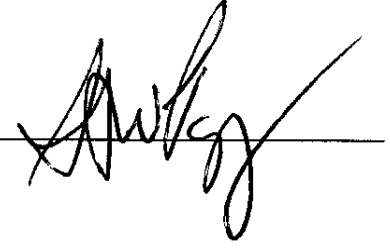
You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

Re: SMITH

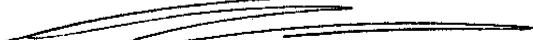
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CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on December 15, 2010, 2010.



SUBSCRIBED AND SWORN TO
Before me on December 15, 2010


Notary Public



Property of Cook County Clerk's Office