

Doc#: 1134918032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds
Date: 12/15/2011 11:36 AM Pg: 1 of 3

NOTICE OF FORECLOSURE LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| JPMORGAN CHASE BANK NATIONAL ASSOCIATION; | 3 |)) |
|---|-------------|--|
| JASON M HOUSE; UNKNOWN OWNERS; | Plaintiff, | No. CH 4123 15432 GREENWOOD RD DOLTON IL 60419 |
| | Defordants. | |

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on December 2,200 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0908548109, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405

ATTORNEY NO.: 91024

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Re: HOUSE

LEGAL DESCRIPTION

LOT 6 (EXCEPT THE NORTHWESTERLY 38.02 FEET THEREOF) IN GREENWOOD FALLS PHASE 1PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION . OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, . RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS PER PLAT THEREOF RECORDED JUNE 6,2006 AS DOCUMENT NO.0616710183, IN COOK COUNTY, ILLINOIS.

DOOR THE OF CE SAID PROPERTY IS COMMONLY KNOWN AS: 15432 GREENWOOD RD DOLTON IL 60419

PERMANENT TAX NO.: 29-14-214-037

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

-OUNTY CLOPASC You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on Occounty 15, 201, 2010.

SUBSCRIBED AND SWORN TO Before me on December 15,

Notary Public

ELIZA WRONSKA
MY COMMISSION EXPIRES
NOVEMBER 8, 2014

SEAL