

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB



Doc#: 1134929026 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2011 09:03 AM Pg: 1 of 2

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
Trenton, NJ 08628

RELEASE OF MORTGAGE

Cenlar FSB #0016255317 LEE Lender ID:V42/0016255317 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that STATE FARM BANK F.S.B. holder of a certain mortgage, made and executed by JAE HYUN LEE MARRIED TO AND HYUN SOOK LEE, originally to STATE FARM BANK F.S.B., in the County of Cook, and the State of Illinois, Dated: 03/03/2003 Recorded: 03/10/2003 in Book/Reel/Liber: 1330 Page/Folio: 26 as Instrument No.: 0030326025, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-31-101-105
Property Address: 1024 HEATHERFIELD LN, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

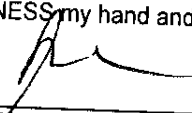
STATE FARM BANK F.S.B.
On December 7th, 2011

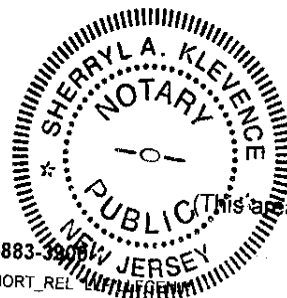
By: 
DONNA J. LYNCH, Limited Purpose Assistant
Secretary

STATE OF New Jersey
COUNTY OF Mercer

On December 7th, 2011, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Limited Purpose Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2016 #2277604



Prepared By: Loretta Foster, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3906
*LLF*LLFCENJ*12/07/2011 08:00:25 AM* CENJ01CENJ00000000000000261612* ILCOOK* 0016255317 ILSTATE_MORT_REL

1134929026
EUGENE MOORE
RECORDER OF DEEDS
COOK COUNTY
INT

UNOFFICIAL COPY

Commonwealth Land Title Insurance Co.

Exhibit

SCHEDULE A CONTINUED

THAT PART OF LOT 10 DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTHERLY LINE OF LOT 10, 71.01 FEET SOUTH WESTERLY OF THE NORTH EASTERLY CORNER OF SAID LOT 10 THENCE SOUTH WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 10, 96.59 FEET TO THE NORTH WESTERLY CORNER OF SAID LOT 10, THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 10, 14.0 FEET; THENCE NORTH EASTERLY 100.75 FEET TO THE PLACE OF BEGINNING, ALSO LOT 11 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTHERLY LINE OF LOT 10 (BEING THE SOUTHERLY LINE OF LOT 11) 71.01 FEET SOUTH WESTERLY OF THE NORTH EASTERLY CORNER OF SAID LOT 10; THENCE NORTH EASTERLY ALONG SAID NORTHERLY LINE 71.01 FEET TO THE NORTH EASTERLY CORNER OF SAID LOT 10; THENCE NORTH WESTERLY ALONG THE EASTERLY LINE OF SAID LOT 11, 10.0 FEET CHORD MEASURE, THENCE SOUTH WESTERLY 67.94 FEET TO THE PLACE OF BEGINNING, ALL IN HEATHERFIELD SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 5 ACRES OF THE SOUTH 30 ACRES OF THE EAST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 31, AND A RESUBDIVISION OF LOT 6 IN HEATHERFIELD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER AND PART OF THE WEST 5 ACRES OF THE SOUTH 30 ACRES OF THE EAST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 31, ALSO BEING A RESUBDIVISION OF LOTS 1, 2 AND 3 IN HEATHERFIELD SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SAID SECTION 31, ALL IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2

CASE NUMBER ks03-04827

POLICY NUMBER G32-1194546

ALTA LOAN POLICY