## **UNOFFICIAL COPY**

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1134933143 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 12/15/2011 11:37 AM Pg: 1 of 1

FOR [ ] MEDICAL ASSISTANCE
[ ] BLIND ASSISTANCE
[X] AGED ASSISTANCE
[ ] DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$3,997.69, do hereby release the lien for assistance as checked whove, which was paid to or on behalf of:

CASE NAME: STANISLAV/ PARKOSZ

CASE ID# : <u>01-231-921067</u>

COUNTY OF RESIDENCE: 231

Dated 07/14/2009, and recorded in, Cook County, State of Illinois, on 07/30/2009, under Document No. 0921105159 against the following described real property:

Lot 23 in Block 3 in Feuerborn and Kloce's Belmont Terrace Subdiviion of the Southeast 1/4 South of the Indian Boundary Line of Section 23, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 3311 N. Page, Chicago, Illinois 60634 P.I.N. 12-23-423-016-0000

JUNE C/E AUTHORIZED REPRESENTATIVE BUREAU OF COLL ECTIONS Illinois Dept. of Healthcare and **Family Services** State of Illinois **Bureau of Collections** Technical Recovery Section 312-793-3529 SS 32 West Randolph St., 13th Floor County of Cook Chicago, Illinois 60601-3412 Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth. Given under my hand and seal this

2 L day of

ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/15

OFFICIAL SEAL

(SEAL)

HF\$ 233 (R-10-2006)

Notary Public

1L478-2317