UNOFFICIAL COP

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL



1134933108 Fee: \$38.00 Doc#:

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/15/2011 11:23 AM Pg: 1 of 1

DATE OF INITIAL LIEN [7/10/1992]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described leal estate, to-wit:

Lot 19 in Block 5 Subdivisior, Golden Meadow Unit #2, a Resubdivision of part of Block 9 through 12 and part of Block 21 thru 24, DeForrest Subdivision and part of Block 37 through 40 in Welton's addition to DeForrest, Section 23, Township 35, Range 14, Section 23, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 1517 Diplomat Lane, Ford Heights, IL 60411.

P.I.N. 32-23-251-019-0000

A legal or equitable interest in said described real estate is owned by: CASE ID #: COUNTY OF RES: 226 CLIENT NAME: LENNETTA JONES

ADDRESS: , 1517 Diplomat Lane, Ford Heights, IL 60411

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: BUREAU OF COLLECTIONS AUTHORIZED REPRESENTATIV Illinois Dept. of Healthcare and

State of Illinois SS

Family Services Bureau of Collections Technical Recovery Section 312-793-3529

32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/21/15

Given under my hand and sea _day of

HFS 237 (R-10-2006) B

County of Cook

IL478-0208