UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL



Doc#: 1134933114 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/15/2011 11:25 AM Pg: 1 of 1

DATE OF INITIAL LIEN [4/15/2002]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

In Block 2 in Weber's Subdivision of Block 3 in the Subdivision of Lots "D", "E" and "F" in the partition of the West 1/2 of the Southwest 1/4 of Section 21, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois. Commonly known as: 5501 West Henderson Street, Chicago, Illinois 60641.

P.I.N. 13-21-319-020-0000.

A legal or equitable interest in said described real estate	e is owned by:	CASE ID #:	91-200-76	<u> 5749</u>
CLIENT NAME: LUCILLE ONAK	46	COUNTY OF I	RES:	200

ADDRESS: Norridge HC & Rehab, 7001 West Cullom Avenue, Norridge, IL 60706-7100

·004C

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 12 BUREAU OF COLLECTIONS

State of Illinois

Family Services Bureau of Collections Technical Recovery Section 312-793-35

Illinois Dept. of Healthcare and

32 West Randolph St., 13th Floor County of Cook

Chicago, Illinois 60601-3412

Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/15

Given under my hand and seal OX day of

HFS 237 (R-10-2006) B

IL478-0208