

# UNOFFICIAL COPY



Doc#: 1134939087 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2011 11:48 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 790fae83-0c37-4294-b8b8-ee f45952bc3b  
DOCID\_0008719842672005N

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BRENDA L DREHOBL, DEANNA R ✓  
DREHOBL, RICHARD V DREHOBL II,  
DEBBIE DREHOBL

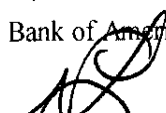
Property 455 WEST WOOD STREET 504 P.I.N. 02-15-303-056-1046 ✓  
Address.....: PALATINE, IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/10/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0623711113, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12/1/11

Bank of America, N.A.

  
Nancy Leach, Assistant Secretary

yes  
3  
No  
yes  
yes  
yes  
INT

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Property of Cook County Clerk's Office

### Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 12/1/11

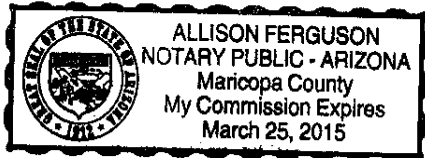
~~2~~ pages including this page

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STATE OF ARIZONA COUNTY OF MARICOPA

On 12/1/11, before me, Allison Ferguson, Notary Public, personally appeared Nancy Lesch, Assistant Secretary of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Allison Ferguson  
Allison Ferguson, Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: BRENDA L DREHOBL, DEANNA R DREHOBL and others  
6302 Scott St  
Rosemont, IL 60018

Prepared By: Daniel Jordan  
Recon Trust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224  
(800) 540-2684

✓

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**Legal Description:**

Parcel 1: Unit 504 in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document Number 0615634000, and as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-42 and Storage Space S-42.

Commonly known as: 455 Wood Street, Unit 504, Palatine, IL 60067

Permanent Index Numbers: 02-15-303-008-0000  
02-15-303-009-0000,  
02-15-303-018-0000,  
02-15-303-019-0000,  
02-15-303-020-0000,  
02-15-303-021-0000  
02-15-303-044-0000, and  
02-15-303-048-0000.

Mortgagor also hereby grants to the mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.

Clerk's Office