

# UNOFFICIAL COPY

PREPARED BY: D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44197



Doc#: 1134939000 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2011 08:39 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44197

PROPERTY DESCRIPTION:  
15111 EAST END AVENUE,  
DOLTON, IL 60419

PROPERTY ID #: 29-12-309-033-0000

### RELEASE OF MORTGAGE

A certain Mortgage dated 07/14/2009, was made by WILLIAM D MADISON JR to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0922257042, Book No. N/A, Page No. N/A in the amount of \$27,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on 11/30/11

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY  
MERGER TO NATIONAL CITY BANK

Carol

White  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this NOV 30 2011, before me, the undersigned, a Notary Public in said State, personally appeared Carol White personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



DAVID W. ARMBRUST, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires Oct. 31, 2014

ACCOUNT#: 021-01-84068561

S Y  
P J  
S N  
M N  
SC Y  
E Y  
INT NY

**UNOFFICIAL COPY****EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 19 IN HEINZ SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING NORTH OF MICHIGAN CITY ROAD IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 29-12-309-033-0000  
WILLIAM D. MADISON, JR.

15111 EAST END AVENUE, DOLTON IL 60419  
Loan Reference Number : 55-209-193614015/024471382  
First American Order No: 40839265  
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

 MADISON  
40839265

IL

FIRST AMERICAN ELS  
OPEN END MORTGAGE



*Return To:*  
**Equity Loan Services, Inc.**  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: National Recording

Clerk's Office