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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1135040090 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2011 03:14 PM Pg: 1 of 3

RETURN TO:
Elite Process Serving & Investigations,
Inc.
16106 Route 59, Suite 200
Plainfield, IL 60586

PA1124149

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION S/B/M TO
NATIONAL CITY MORTGAGE A DIVISION OF
NATIONAL CITY BANK

PLAINTIFF

) NO. 11 CH 42670

) 2231 E 67TH ST UNIT 14C
) CHICAGO, IL 60649

VS

) JUDGE

NANA OSEI A/K/A NANA G. OSEI; SHORELINE
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 13 day of DECEMBER, 2011, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 14C IN SHRELINE CONDOMINIUM AS DELINEATED ON SURVERY OF THE FOLLOWING DESCRIBED LAND LOT 2 (EXCEPT THE EAST 17 FEET THEREOF) AND ALL OF LOT 3 AND LOT (EXCEPT THE WEST 18 FEET THEREOF) IN FREDERICK H. BARTLETTS JACKSON PARK SUBDIVISION OF THE EAST HALF (EXCEPT THE SOUTH 333 FEET THEREOF) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, ALSO LOTS 5, 6 AND 7 IN BARTLETT JACKSON PARK SUBDIVISION OF THE EAST HALF (EXCEPT THE SOUTH 333 FEET) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT

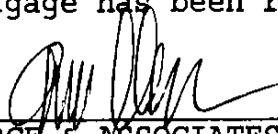
UNOFFICIAL COPY

"A" TO TE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 22571250 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 2231 E 67TH ST UNIT 14C
CHICAGO, IL 60649

The subject mortgage has been recorded/registered as document number:
#0801560085 .

SIGNATURE: _____



Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-24-404/027-1047

DOCUMENT PREPARED BY:

Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Gina F. Llanas
ARDC # 6257946

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

11 DEC 13 AM 9:31
CLERK OF ILLINOIS
CHANCERY DIVISION
CIRCUIT COURT

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION S/B/M TO)
NATIONAL CITY MORTGAGE A DIVISION OF)
NATIONAL CITY BANK)

110742570

PLAINTIFF)

NO.)

2231 E 67TH ST UNIT 14C)

CHICAGO, IL 60649)

VS)

JUDGE)

NANA OSEI A/K/A NANA G. OSEI; SHORELINE)
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

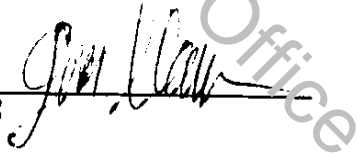
To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

Gina F. Lianas
ARDC # 6257946

CERTIFICATION

I, Gina F. Lianas, attorney, certify that I reviewed this notice on
12/13/13 to be filed along with a copy of the lis pendens
notice with the above entitled address.

SIGNATURE



Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1124149