

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1609324548  
MERS ID#:  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER W SCHNEIDER  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0932757543 Original Deed Book: Original Deed Page:  
Date of Note: 11/16/2009 Original Recording Date: 11/23/2009  
Property Address: 7511 BROWN AVE APT 10 FOREST PARK, IL 60130  
Legal Description: See exhibit A attached  
PIN #: 15-12-400-031-1014 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/15/2011.

**JPMORGAN CHASE BANK, N.A.**

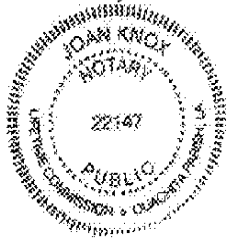
*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 12/15/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*

Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

# UNOFFICIAL COPY

Loan No.: **1609324548**

## EXHIBIT "A"

Unit 1-0 In Starting Club Townhouse Condominium, Together With An Undivided Percentage Interest In The Common Basements As Defined And Delineated In The Declaration Recorded As Document 020577634. Of Lot 3 In Brown Street Starting, Being A Resubdivision Of Lots 1 And 2 In Silver Moon Subdivision, Being A Subdivision In The Southeast 1/4 Of Section 12, Township 39 North, Range 12, East Of The Third Principal Meridian, In Cook County, Illinois, According To The Plat Thereof Recorded September 20, 1996 As Document 96722171, And Resubdivision Of Plat Recorded As Document 97833582.

Property of Cook County Clerk's Office