

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Angela T. Gayden

Loan Number: 1076879337  
MERS ID#: **100120002000228053**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEEVE RYDBERG AND THOMAS SCOTT  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.

Original Instrument No: 1022322079 Original Deed Book: Original Deed Page:

Date of Note: 07/29/2010 Original Recording Date: 08/11/2010

Property Address: 203 SOUTH SANGAMON STREET UNIT 01 CHICAGO, IL 60607

Legal Description: See exhibit A attached

PIN #: 17-17-220-016-1001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/16/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Angela T. Gayden*

By: Angela T. Gayden  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 12/16/2011 by Angela T. Gayden, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1076879867

## EXHIBIT "A"

Parcel 1: Unit 101 in Beacon Lofts Condominium as delineated on a survey of the following described premises: Lot 4 in Block 13 and Sublots 2 and 3 in Assessor's Division of Original Lots 2 and 3 in said Block 13, all in Duncan's Addition to Chicago, being a subdivision of the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, AND the North 1/2 of Lot 12 and all of Lot 13 to 16 in Block 13 in Duncan's Addition to Chicago, being a subdivision of the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the declaration of condominium recorded December 23, 1998 as document no. 08169455 as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to use of parking spaces 21 and 22, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document no. 08169455.

Note for information:

Commonly known as: 203 S. Sangamon Street, #101, Chicago, IL 60607

Pin: 17-17-220-016-1001

Property of Cook County Clerk's Office