

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Angela T. Gayden

Loan Number: 1998744405  
MERS ID#: **100162500037698996**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LARRY LITTLE AND TIMOTHY E. O'CONNELL  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHOICE ONE MORTGAGE, INC.

Original Instrument No: 0319335188 Original Deed Book: Original Deed Page:

Date of Note: 06/13/2003 Original Recording Date: 07/14/2003

Property Address: 1425 W HOOD AV CHICAGO, IL 60660

Legal Description: LOT 89 IN KRANSZ'S FIRST ADDITION TO EDGEWATER IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-05-121-012 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/16/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Angela T. Gayden*

By: Angela T. Gayden  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 12/16/2011 by Angela T. Gayden, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita