(036c805450

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MAIL TO:

DANIEZ BARSKACK

408 W 87H ST:

NICAGO HEIGHTS, IZ GOGI

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

Doc#: 1135012007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/16/2011 08:38 AM Pg: 1 of 3

THIS INDENTURE, made this day of federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Daniel G Barsnack and Stacy A Barshack, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$77,850 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$77,850 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **32-08-213-007-0000** PROPERTY ADDRESS(ES):

344 Lerose Drive, Chicago Heights, IL, 60411

S /. P 3 S A/ SC // INTX

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Fannie Mae a/k/a Federal National Mortgage Association

Kathini A. Jele By

AS ATTORNEY IN FACT

STATE OF	
COUNTY OF (bok) SS	
I, James P. Simmy the undersigned, a notary public in and for said County, in the State certify that William (O. F.), personally known to me to be the att Mae a/k/a Federal National Mortgage A sociation, and personally known to me to be the sain name(s) is/are subscribed to the foregoing instrument, appeared before me this day in personacknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/the	orney in fact for Fanni me person(s) whose n and severally
act for the uses and purposes therein set forth.	i d
Signed or attested before me on 4th day of August, 2011.	() () ()
OFFICIAL SEAL JAMES R. SIMMONS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-6-2013 NOTARY PUBLIC	
My commission expires $2-06-20$ 3	
7/4	<u> </u>
This Instrument was prepared by	
PIERCE & ASSOCIATES, P.C.,	
1 North Dearborn, Suite 1300, Chicago, IL 60602	
	9.
Exempt under the provision of	
Section 4, of the Real Estate Transfer Act Date:	
Agent.	

REAL ESTATE TRAN	NSFER	11/23/2011
	соок	\$32.50
	ILLINOIS:	\$65.00
	TOTAL:	\$97.50
32-08-213-007-0000 20110801600208 YMDTUX		

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EXHIBIT A

SU. SEC).

Proposition of Cook Country Clark's Office. LOT 7 IN BLOCK 7 IN ROSEWOOD HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF