

# UNOFFICIAL COPY



Doc#: 1135012028 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2011 09:11 AM Pg: 1 of 2

**PREPARED BY:**

Codilis & Associates, P.C.  
Tammy A. Geiss, Esq.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527

**MAIL TAX BILL TO:**

William Broughton  
15037 Lawndale Ave.  
Midlothian, IL 60445

**MAIL RECORDED DEED TO:**

Kathleen Creswell Cunningham  
19530 Edgebrook Ln  
Tinley Park, IL 60487-

110297321954

1/1

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage Association, of P.O. Box 650043, Dallas, TX 75265-, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Grantee(s);

William Broughton, of 7061 170<sup>th</sup> St., Apt. 1-E, Tinley Park, IL 60417, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

THE WEST 1/2 OF THE NORTH 1/2 OF LOT 49 IN ROBERTSON'S THIRD ADDITION TO MIDLOTHIAN, BEING A SUBDIVISION OF THE EAST 1353 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 28-11-323-005-0000

**PROPERTY ADDRESS:** 15037 Lawndale Avenue, Midlothian, IL 60445

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

S Y  
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INT S

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Special Warranty Deed - Continued

Dated this 22<sup>nd</sup> Day of NOV 2011

Federal National Mortgage Association

By: [Signature] Attorney in Fact

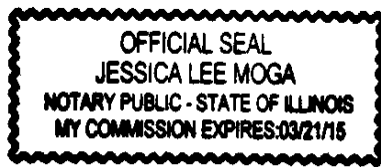
STATE OF IL )  
 ) SS.  
COUNTY OF DuPage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy Attorney in Fact for Federal National Mortgage Association, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22<sup>nd</sup> Day of NOV 2011

Jessica Lee Moga  
Notary Public  
My commission expires: 3/21/15

Exempt under the provisions of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date \_\_\_\_\_  
Agent.



REAL ESTATE TRANSFER	12/09/2011
COOK	\$25.00
ILLINOIS	\$50.00
<b>TOTAL</b>	<b>\$75.00</b>

28-11-323-005-0000 | 20111101602725 | LJDJGE