box 178 NOFFICIAL COPINITION

Recording Requested By: AURORA BANK FSB

Doc#: 1135016022 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/16/2011 04:38 PM Pg: 1 of 2

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706

Record and Return To: Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, IL C0602-4321 PB# 11-210129

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0045394400 "KYLE"

MERS #: 100025440003645295 SIS #: 1-388-670 6377

Date of Assignment: November 8th, 2011

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1271 6TH AVENUE, NEW YORK, NY 10020

Executed By: MARY G KYLE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 02/12/2007 Recorded: 02/22/2007 in Book/Fke3//Liber: N/A Page/Folio: N/A as Instrument No.: 0705347293 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-20-311-013

Property Address: 11637 SOUTH LOOMIS STREET, CHICAGO, IL 60643

Legal: LOT 13 IN BLOCK 12 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On <u>//-9-</u>

Jan Walsh, Vice-President

1135016022 Page: 2 of 2

UNOFFICIAL CC

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff**

, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Jan Walsh, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GENERAL NOTARY - State of Nebraska **DEB SEIBERT** My Comm. Exp. March 23, 2015

Notary Expires: 03/23/2015

(This area for notarial seal)

COOK COUNTY CLERKS OFFICE Prepared By: Kimberly Mendez, ¿URORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315