

# UNOFFICIAL COPY



When Recorded Return To:  
Accurate Title Group  
2925 Country Drive  
St. Paul, MN 55117

Doc#: 1135019040 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2011 11:38 AM Pg: 1 of 3

Tax Parcel Identifier Number:  
05-20-400-084-0000  
77425524

## HOME EQUITY LOAN PLAN ACCOUNT MODIFICATION

679227-01 Space above this line for recording data  
Application # 0706126306 Account # 3691200442

THIS MODIFICATION is made by and between

**Jonathan C Bunge and Jennifer Bunge, husband and wife**

And **Associated Bank, National Association** ("Associated Bank N.A.") for the purpose described below).

- A. You established a Home Equity Loan Plan with Associated Bank N.A. on July 11, 2007. Your Account is evidenced in part by the following documents:
  - 1) An Equity Loan Plan Account Agreement and Mortgage Note;
  - 2) An Addendum to Equity Loan Plan Account Agreement and Mortgage Note; and
  - 3) A real estate Mortgage on your home.
- B. Your Account specified a credit limit of \$1,300,000.00, which is also the amount of the Equity Loan Plan Account Agreement and Mortgage Note and Mortgage. You have requested Associated Bank N.A. to decrease your credit limit to \$1,115,000.00, which has been approved.
- C. This Modification Agreement decreases the mortgage amount on the real estate described more fully in the Mortgage, which was recorded in the Office of the Register of Deeds for Cook County on September 19, 2007, as Document Number 0726208032.

Property Address: 339 White Oak Ln, Winnetka, IL 60093

Legal description: ALL THAT PARCEL OF LAND IN CITY OF WINNETKA, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC #0612935454, ID# 05-20-400-084-000, BEING KNOWN AND DESIGNATED AS:

LOT 1 IN WILLIAM C. O'DONNELLS RESUBDIVISION OF LOT 4 AND THE SOUTH 73.58 FEET OF LOT 1 IN WHITE OAK SUBDIVISION, A SUBDIVISION IN THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BY FEE SIMPLE DEED FROM HARLEY HUTCHINS AND TERESA HUTCHINS, MARRIED AS SET FORTH IN DOC #0612935454 DATED 04/25/2006 AND RECORDED 05/09/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.

S	<u>Y</u>
P	<u>3</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>GA</u>

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## AGREEMENT

The above referenced Borrower(s) and Associated Bank N.A. therefore mutually agree as follows:

1. Your Equity Loan Plan Account Agreement and Mortgage Note described above is modified to provide for a credit limit of \$1,115,000.00 which will be your new credit limit.
2. The principal amount referenced in the Mortgage securing the Equity Loan Plan Account and Mortgage Note # ending in 3691200442 is decreased to an amount equal to the modified credit limit. Any reference to the amount of the mortgage in the Mortgage securing this Equity Loan Plan Agreement and Mortgage Note shall equal the modified credit limit pursuant to this Modification Agreement.
3. All other terms and conditions of the Equity Loan Plan Account Agreement and Mortgage Note and Mortgage remain the same and are not affected by the modification.

Each person who has signed below acknowledges receiving an exact copy of this Home Equity Account Modification Agreement. The undersigned acknowledges receipt of an exact and completed copy of the Mortgage.

Signed and Sealed this 29<sup>th</sup> day of November, 2011  
Jonathan C. Bunge (SEAL)

\* Jonathan C Bunge

Jennifer Bunge (SEAL)

\* Jennifer Bunge

\*Type or print name signed above.

This instrument was drafted by Sheila Gingery, 1305 Main Street, Stevens Point, WI 54481

## ACKNOWLEDGEMENT

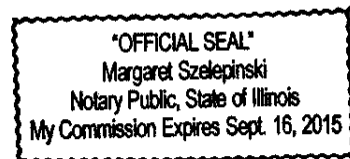
STATE OF Illinois  
COUNTY OF McHenry

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT **Jonathan C Bunge and Jennifer Bunge, husband and wife** Personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purpose therein, set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 29<sup>th</sup> day of November, 2011

(Notary Public)  
\* Margaret Szelepinski

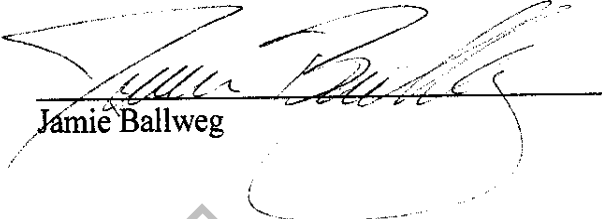
Commission Expires: 09-16-2015



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## SIGNATURE ADDENDUM TO MODIFICATION AGREEMENT

### Additional Signor:



Handwritten signature of Jamie Ballweg in black ink, written over a horizontal line.

Jamie Ballweg

### Acknowledgement:

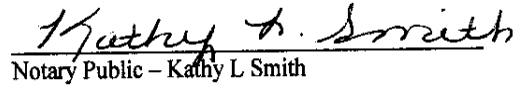
State of Wisconsin

County of Portage

This instrument was acknowledged before me this 2<sup>nd</sup> day of December, 2011 by Jamie Ballweg, Loan Processor for Associated Bank, N.A.

My commission expires: 04/14/2013

(seal)



Handwritten signature of Kathy L. Smith in black ink, written over a horizontal line.

Notary Public - Kathy L. Smith

KATHY L. SMITH  
NOTARY PUBLIC  
STATE OF WISCONSIN



\*U02314234\*

10201 12/6/2011 77425524/1

Property of Cook County Clerk's Office