

UNOFFICIAL COPY



Doc#: 1135019064 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2011 03:09 PM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1793577732

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAMELA TUCKER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 8, 2003, and recorded on January 29, 2004, in Volume/Book Page Document 0402911242 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24-16-423-065-1070
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

AFFIDAVIT OF LOST OR MISSING ASSIGNMENT FROM B & D CAPITAL MORTGAGE CORPORATION ASSIGNED TO JPMORGAN CHASE BANK, N.A., DOCUMENT-DATED 11/30/2011 SENT TO BE RECORDED SIMULTANEOUSLY

Address(es) of premises: 11001 SOUTH DEBLIN UNIT 306, OAK LAWN, IL, 60453
Witness my hand and seal November 30, 2011.

JPMORGAN CHASE BANK, N.A.



INGRID WHITTY
Vice President

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08/06/07



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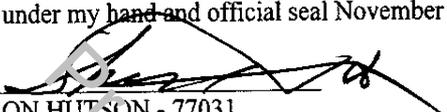
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 30, 2011.


SHARON HUTSON - 77031
Notary Public
LIFETIME COMMISSION



Prepared by: ANTHONY PESNELLO
Record & Return to:
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025

Loan No: 1793577732
County of: COOK
Investor No: 510
Outbound Date: 11/16/11
Investor Loan No: 723305061

Min:
MERS Phone, if applicable:

Property of Cook County Clerk's Office

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0402911242 Page: 3 of 16

UNIT 11001-306 IN ACORN GLEN CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ACORN GLEN BEING A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 94,837,949 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

24.16.423.065.1070

Property of Cook County Clerk's Office