

UNOFFICIAL COPY



When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1135039073 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2011 11:06 AM Pg: 1 of 2

Loan #: 68074809

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ELZBIETA WOJNICKA AND KLAUDIA A. WOJNICKA A/K/A KLAUDIA WOJNICKA** to LASALLE BANK N.A. bearing the date 01/25/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0603921038.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 2142 N 75TH CT, ELMWOOD PARK, IL 60707-0000

Tax Code/PIN: 12-36-216-043-0000

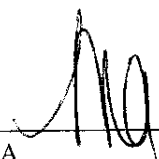
Dated on 12/01/2011 (MM/DD/YYYY)

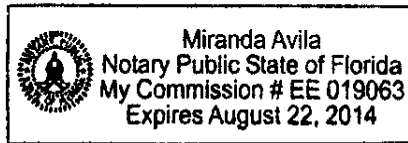
Bank of America N.A. successor servicer by merger to LaSalle Bank N.A.

By: 
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/01/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for Bank of America N.A. successor servicer by merger to LaSalle Bank N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 15061774 @@ CJ3392296 FORM1\RCNIL1



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EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE SOUTH 33.42 FEET OF LOT 1 IN BLOCK 8 IN JOHN J. RUTHERFORD'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 12-36-216-043-0000

Property of Cook County Clerk's Office