

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Loan #: 21042379

Doc#: 1135039077 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2011 11:06 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE OF THE FBP SECURITIZATION TRUST 2005-2, CALLABLE MORTGAGE-BACKED NOTES, SERIES 2005-2, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 04/22/2005, and made by JONATHAN BROWN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0512519027 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 25 IN ALMERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 250 FEET OF THE SOUTH 290 FEET OF THE EAST 272.6 FEET OF THE WEST 306.6 FEET THEREOF) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-01-122-004

Property more commonly known as: 9013 S UTICA AVE, EVERGREEN PARK, IL 60305

Dated on 11/05/2011 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS

By: Tobias Bryant
Tobias Bryant
Vice President

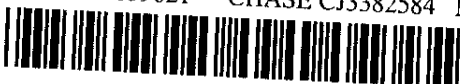
STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 11/05/2011 (MM/DD/YYYY) by Tobias Bryant as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: Erika Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 14839621 -- CHASE CJ3382584 MIN 100180100002096814 MERS PHONE 1-888-679-MERS FRMIL1



14839621

3-4
#-1
3-N
NA-N
SC-9
E-9
1-9/11