**UNOFFICIAL COP** 

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/19/2011 02:59 PM Pg: 1 of 3

🗴 Above space for Recorder's Use Only

Cook County #21762 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association **PLAINTIFF** 

Vs.

Akber Khan a/k/a Akber Ali Khan; Nasera Khan; Steerle Hill Condominium Association; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

No. 11 CH 0 42428

615 Hill Drive Unit #303 Fioffman Estates, IL 60169

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the some Court on day of DEC 1 2 2011, 20, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Akber Khan a/k/a Akber Ali Khan Nasera Khan
- (iv) The legal description is:

UNIT 12-303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND

United Processing, Inc.

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## **UNOFFICIAL COPY**

DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25288100, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 07-16-200-046-1338

(v) The common address or location of the property is:

615 Hill Drive Unit #303 Hoffman Estates, IL 60169

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors.
    Akber Khan 2/k/2 Akber Ali Khan
    Nasera Khan
  - b) Mortgagee: JPMorgan Chase Bank, N.A.
  - c) Date of mortgage: 4/1/2011
  - d) Date and place of recording:
    04/15/2011
    Office of the Recorder of Deeds of Cook Courty Illinois

e) Document Number: 11105124 Hicent A. Chavarria

SIGNATURE: \_\_\_\_

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

ARDC# 6291469

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-11-33457

NOTE: This law firm is deemed to be a debt collector.

1135341125 Page: 3 of 3

## **UNOFFICIAL COPY**

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association PLAINTIFF	
v.	Case No. 11CHO42428
A11 771 // A11 A11771 N	1101
Akber Khan a/k/a Akber Ali Khan; Nasera	
Khan; Steeple Hill Condominium Association;	
Unknown Cwiers and Nonrecord Claimants	
DEFENDANT	
<b>6</b>	NOTICE OF FILING PURSUANT TO
PREDATOR	
DATABA	
TO: Illinois Department of Financial and Professi	onal Regulation
Division of Banking	
122 S. Michigan Avenue, 19 <sup>th</sup> Floor, Chicago	
Attn: Anti Predatory Lending Database (A	APLD)
PLEASE TAKE NOTICE that on12/08/2011, w	e have caused the attached Lis Pendens to be
sent for recording with the Cook County Recorder	, Illinois.
Codil	lis & Associates, P.C.
By:	ARDe# 6291469
Codilis & Associates, P.C.	ARD <b>e#</b> 6291469
Attorney for Plaintiff	~~~
15W030 North Frontage Road, Suite 100	1,0
Burr Ridge, IL 60527	0.
Attorney Number: #21762	$O_{x}$
Cook #21762	
14-11-33457	C
	0
NOTE: This law firm is deemed to be a debt collector.	
<u>PROOF OF</u>	SERVICE
I, the undersigned, a non-attorney, certify t	hat a copy of this notice was served by hand

delivery to the above-entitled address on \_\_\_\_\_\_.