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Doc#: 1135344082 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2011 02:47 PM Pg: 1 of 4

Our File No. 43587
Loan No. 10000093632/1008061318

ASSIGNMENT AND COVENANT OF WARRANTY

For and in consideration of TEN AND NO/100 (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledge, the undersigned, NORTHBROOK BANK AND TRUST, AS SUCCESSOR IN INTEREST TO THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR LINCOLN PARK SAVINGS BANK, FSB, a corporation organized and existing by virtue of the Law of the State of Illinois, hereinafter referred to as "Assignor", has agreed to and by these presents does hereby sell, assign, set over and convey to NB PAD HOLDINGS, III, LLC, 1100 Waukegan Road Northbrook, IL 60062 hereinafter referred to as "Assignee", the within and foregoing Certificate of Sale issued pursuant to a decree entered in the Circuit Court of Cook County, Case Number 10 CH 35657, and all rights, title and interest thereunder, recorded at the Office of the Recorder of Deeds of Cook County, as Document Number 1130816065. The undersigned Assignor, NORTHBROOK BANK AND TRUST, AS SUCCESSOR IN INTEREST TO THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR LINCOLN PARK SAVINGS BANK, FSB, has further agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are no intervening or outstanding rights, title {00019754}

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and interest in said Certificate of Sale prior or superior to said Assignee's rights, title and interest therein, and that said NORTHBROOK BANK AND TRUST, AS SUCCESSOR IN INTEREST TO THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR LINCOLN PARK SAVINGS BANK, FSB, as Assignee, will upon expiration of the statutory period of redemption, if no redemption shall have been made, be entitled to a Deed conveying to said Assignee on delivery thereof merchantable fee simple title to the real estate described in said Certificate of Sale; and Assignor does further covenant and agree to defend and save harmless said and his successors in office, and assigns, from and against any and all loss and damage arising out of or in any manner attributable to any intervening and outstanding equities prior to said Assignee's rights, title and interest in said Certificate of Sale as said Assignee.

IN WITNESS WHEREOF, the said Vice President has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Vice President, this 21st day of November A.D. 2011.

BY: 

Vice President

(ATTEST)

BY: 

Assistant Vice President

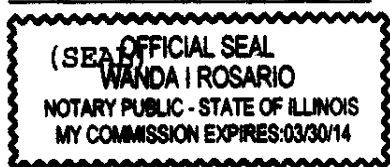
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned Notary Public in and for the county and state aforesaid do hereby certify that Benjamin J. Pickel personally known to me to be the Vice President of NORTHBROOK BANK AND TRUST, AS SUCCESSOR IN INTEREST TO THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR LINCOLN PARK SAVINGS BANK, FSB, and that Jeff Galus personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the within and foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President of said corporation they executed said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of November, A.D. 2011.



Wanda Rosario
NOTARY PUBLIC

My Commission Expires 03/30/2014

THIS INSTRUMENT PREPARED BY:
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
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Chicago, IL 60604
(312) 332-6194 Ext 22/58

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LEGAL DESCRIPTION

LOT 33 IN BLOCK 6 IN WEBSTER BATCHELLER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1890 IN BOOK 40 OF PLATS PAGE 5 AS DOCUMENT 1219274 IN COOK COUNTY, ILLINOIS.

Commonly known as: 4249 WEST FILLMORE STREET, CHICAGO, IL 60624

P.I.N.: 16-15-422-004

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