

# UNOFFICIAL COPY

Recording requested by:  
BANK OF AMERICA, N.A.



When recorded mail to:  
Bank of America  
4500 Amon Carter Blvd  
Mail Code: TX2-979-01-19  
Forth Worth, TX 76155  
Attn: Assignment Unit

Doc#: 1135344003 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2011 10:00 AM Pg: 1 of 2

## CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57487226959194396  
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

GREEN TREE SERVICING LLC  
7360 SOUTH KYRENE RD, T300, TEMPE, AZ 85283

All its interest under that certain Mortgage dated 4/14/05, executed by: DOUGLAS M SICHMELLER, Mortgagor as per MORTGAGE recorded as Instrument No. 513341112 on 5/13/05 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 14052120431019, COOK COUNTY TREASURER  
Original Mortgage \$96,900.00  
5958 N WINTHROP AVE 2E, CHICAGO, IL 60660

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/02/2011 BANK OF AMERICA, N.A.

By Samuel Avalos  
Samuel Avalos, Assistant Vice President

State of California  
County of Ventura

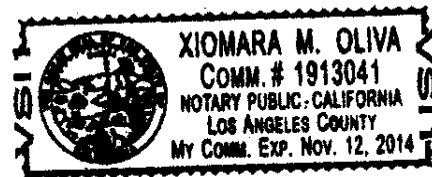
On 12/2/11 before me, Xiomara M. Oliva, Notary Public, personally appeared Samuel Avalos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Xiomara M. Oliva

Prepared by: Samuel Avalos  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
Phone#: (213) 345-0538



S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT INT

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## LEGAL DESCRIPTION

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### Exhibit "A"

UNIT 5958-2E IN THE EDGEWATER TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 AND THE NORTH 30 FEET OF LOT 12 IN BLOCK 13 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0402931049, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

14-05-212-031-0000

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