## UNOFFICIAL COPY



Doc#: 1135344113 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/19/2011 04:11 PM Pg: 1 of 3

Prepared By: Jennifer Cusie RETURN BY MAIL TO: Or or im Federal Credit Union 2 Ma the ttanville Road, Suite 401 Purchase, NY 10577 Phone #: 1-850-874-5544

#### RELEASE OF MORTGAGE

Satisfaction of Mortgage-individual or Corporation Standard N.Y.B.T.U. Form 80.5-CONSULT YOUR LAWYER PEFORE SIGNING THIS INSTRUMENT. THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

#### KNOW ALL MEN BY THESE PRESENTS, that

Quorum Federal Credit Union 2 Manhattanville Road Purchase, NY 10577

Formerly: General Foods Federal Credit Union Formerly: Kraft General Foods Federal Credit Union Formerly: Kraft Foods Federal Credit Union

DOES HEREBY CERTIFY that the lot owing Mortgage IS PAID, and does hereby consent that the same be discharged of record, being the premises at 899 Plyrou'n Ct Unit 1604, Chicago, IL 60606

Mortgage dated the 8th day of July, 2002 made by Leigh A Barber and ! tacey R Barber, to Quorum Federal Credit Union f/k/a Kraft Foods Federal Credit Union, in the principal sum of \$40,600,00 and recorded on the 11th day of July, 2002 in Mortgage Instrument 0020760498 in the office of Cook County which har gage has not been assigned of record.

PIN#: 17-16-419-004-1154

Dated the 22<sup>nd</sup> day of November, 2011

IN PRESENCE OF:

By: Angela Prosperq Lending Production Manager, Quorum Federal Cidit Union

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the personor persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered

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LYNN A DIBUONO Notary Public - State of New York NO. 01DI6212830 Qualified in Putnam County My Commission Expires 10/76

State of New York

) ss.:

County of Westchester County

On the 22<sup>nd</sup> day of November, 20.1, before me, the undersigned, personally appeared Augela Prospero, Lending Production Manager, of Quorum Federal Credit Union, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, he individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Of County ( and office of individual taking acknowledgment)

Release of Mortgage

TITLE NO.

Leigh A Barber and Stacey R Barber TO

**Ouorum Federal Credit Union** 

COUNTY OR 7.0Wh

Cook County

### **RETURN BY MAIL TO:**

**Quorum Federal Credit Union** 2 Manhattanville Road, Suite 401 Purchase, NY 10577

Phone #: 1-800-874-5544

Prepared By: Jennifer Cusie

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**EVERBANK** 

Fax:9046238280

Nov 22 2011 11:51

P. 06

Form No. 3301 (01/08) Short Form Commitment ORDER NO: FILE NO: CUSTOMER REF: 7148536n 7148536n 1222008705

#### Exhibit "A"

Real property in the City of CHICAGO, County of Cook, State of Illinois, described as follows:

PARCEL 1: UNIT 1604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25722540, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD 04-1154
OF COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 17-16-41 9-004-1154