UNOFFICIAL COPY

When Recorded Return To: Taylor, Bean & Whitaker C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1552564R

Doc#: 1135344122 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/19/2011 04:43 PM Pg: 1 of 1

RESCISSION/VACATION OF ASSIGNMENT OF MORTGAGE/DEED

RECORDED 03/15/2011 DOC#: 1107403012

1. A Mortgage/Deed of Trust dated 01/26/2007 was made by ANGEL A CARRENO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0704011054 upon the property situated in said State and County as more fully described in said Mortgage/Deed of Trust or herein to wit:

THE SOUTH 31 FEET OF LOT 1 IN BLOCK 25 IN THE SUBDIVISION OF BLOCKS 25 AND 26 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-29-124-018-0000

Property more commonly known as: 2504 S CUYLER AVE BERWYN, IL 60402

- 2. Through inadvertence and mistake the undersigned executed an Assignment of Mortgage/Deed (hereinafter the "Assignment") of said mortgage/deed of trust, which Assignment was RECORDED 03/15/2011 DOC#: 1107403012 in the official records of said County.
- 3. The undersigned hereby cancels and rescinds the Assignment to the same extent and effect as though the Assignment had never been issued and recorded.

Dated on // 30 /201 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS	, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN &
WHITAKER MORTGAGE CORP., ITS SUCCESSORS ANI	Ó ASSIGNS
By: Kortney Rollinger VICE PRESIDENT	'S
STATE OF NORTH CAROLINA COUNTY OF MECKLENB I, Diane F (2000), Notary Public, certify that Kortney R that he/she is VICE PRESIDENT of MORTGAGE ELECTRON FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., PRESIDENT, being authorized to do so, excelled the foregoing	Rollinger personally came before me this day and acknowledged IC REGISTRATION SYSTEMS, INC. (AFRS) AS NOMINEE ITS SUCCESSORS AND ASSIGNS, and that he/she, as VICE on behalf of the entity. He/she/they is (are) personally known to
me. Witness my hand and official seal, on/	DIANE F CAMP NOTARY PUBLIC
Commission expires: 3.4-3012	CLEVELAND COUNTY

STATE OF NORTH CAROLINA Document Prepared By: Erika Lance/NTC, 2100 Alt. 19 North, Palm Harb MFC 34683 3800) 846-9152-04-2012 TBWAS 15280691 -- RESCISSIONS NLA3373234 MIN 100029500015525649 MERS PHONE 1-888-079-MERS FORM5\RCAIL1

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