

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

12-16(NA)



Doc#: 1135347050 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/19/2011 11:32 AM Pg: 1 of 2

4408372(13)  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Never Again LLC 6250 S. Mozart

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Construction Mortgage and Assignment of Rents bearing the date of 6/8/2010 and recorded on 6/15/2010,

in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No(s) 1016622033 & 1016622034, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 16 AND 17 IN BLOCK 15 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 19-13-330-038-0000 (Vol. 0389) Address(es) of premises: 6250 South Mozart Street, Chicago, IL 60629 Witness hand and seal, this 29 day of Nov, 2011.

[Signature] (SEAL)

(SEAL)

This instrument was prepared by: mail → American Chartered Bank (NAME) 1199 E. Higgins Road Schaumburg, Illinois 60173 (ADDRESS)

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STATE OF Illinois

SS.

County of PO ILLINOIS DUFRYE

I, APRIL BORITZ, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN HAMMON  
 personally known to me to be the VP of the AMERICAN CHARGES BANK,  
 a corporation, and \_\_\_\_\_, personally  
 known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 29 day of NOVEMBER, 2011.

April Boritz  
NOTARY

Commission expires: 4/22/14



**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: