UNOFFICIAL COPY

Prepared by and Mail to:
Scott B. Friedman, Esq.
1110 W. Lake Cook Rd. Suite 185
Buffalo Grove, IL 60089



Doc#: 1135350001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/19/2011 08:13 AM Pg: 1 of 3

leturn to;

400 Blue

RELEASE AND SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **Waterside Partners, LLC.**, holder of a certain mortgage, whose parties. Lates and recording information are below, does hereby acknowledge that they have received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

Private Ventures, Inc.

Original Mortgagee:

Waterside Partners. LLC

Dated:

August 23, 2011

Date Recorded:

August 25, 2011

Document No.:

#1123749057

County/State:

Cook / Illinois

PIN No.:

02-14-300-020

Property Address:

257 Plum Grove Rd. Palatine, IL 60067

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, Waterside Partners, LLC, by the officer duly authorized, has executed the foregoing instrument on the Att day of December, 2011.

Vaterside Partners, LLC

Edward A. McCarthy, Managing Partner

1135350001 Page: 2 of 3

UNOFFICIAL COPY

State of Illinois

County of Cook

The foregoing instrument was signed and acknowledged before me this Aday of December 2011 by: Edward A. McCarthy, Managing Partner of Waterside Partners, LLC, an Illinois limited liability company.

Giver under my hand and notarial seal, this 12+14 day of December, 2011.

"OFFICIAL SEAL"
SCOTT B. FRIEDMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/5/18

Notary Public

1135350001 Page: 3 of 3

UNOFFICIAL COPY

LEGAL

THE SOUTH 37 FEET OF LOT 17 AND THE NORTH 38 FEET OF LOT 18 IN BLOCK 2 IN F. ZITZMAN'S SUBDIVISION OF BLOCK "X" IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address: 257 North Plum Grove Rd. Palatine, IL 60067 Or Cook County Clark's Office

PIN # 02-14-300-020-0050