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PREPARED BY
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Aliquippa, PA 15001

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Doc#: 1135355042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2011 01:00 PM Pg: 1 of 3

~~WHEN RECORDED MAIL TO~~
W COMPTON CHASE-LANSDALE
1416 ASBURY AVE
EVANSTON, IL 60201

POWER OF ATTORNEY (Specific)

3794431 801

KNOW ALL MEN BY THESE PRESENTS: That I, P Lindsay Chase-Lansdale of the County of COOK, State of IL, reposing special trust and confidence in W Compton Chase-Lansdale of the County of COOK, State of IL, has made, constituted and appointed to be my true and lawful attorney for me and in my name, place and stead, to perform any contemplated act with regard to the following property, to wit:

Also known and numbered as: 1416 ASBURY AVE, EVANSTON, IL 60201

Further described in Exhibit "A" attached here to and made a part hereof
Parcel No: 10-13-424-016-0000

Hereby giving and granting unto said Attorney full power to negotiate, do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as full to all intent and purposes as I might or could do if personally present.

To mortgage real or personal property and to foreclose mortgages and to buy such property on my account if my Attorney thinks proper, and to execute, acknowledge and deliver all deeds, mortgages, assumptions of mortgage, or other instruments relating thereto which my Attorney considers necessary or advisable, with full power of revocation hereby ratifying and confirming all that said Attorney shall lawfully do or cause to be done by virtue hereof.

This Power of Attorney is limited to the mortgage loan transaction with (the lender) in connection with loan number of 1276182692.

IN WITNESS WHEREOF, I have hereto set my hand and seal.

This 17th day of October, 2011

David Michalski
Witness
Alexis Winley
Witness

P Lindsay Chase-Lansdale
P Lindsay Chase-Lansdale

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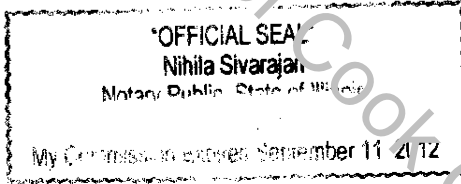
STATE OF ILLINOIS

COUNTY OF COOK

On 10/17/2011 before me, NIHILA SIVARAJAN, SALES SERVICE, ^{ASSOCIATE AT CHASE} (here insert name and title of the officer), personally appeared PATRICIA LANDSAY CHASE - LANDSDALE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Nihila Sivarajan*



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Exhibit "A"
Legal Description

ALL THAT PARCEL OF LAND IN CITY OF EVANSTON, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 3 IN BLOCK 46 IN EVANSTON IN THE E 1/2 OF THE SE 1/4 OF SECTION 13 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM HARRY E. KINZIE AND SHERYL LARSON, HUSBAND AND WIFE AS SET FORTH IN DOC # 90366204 DATED 07/25/1990 AND RECORDED 07/30/1990, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax ID: 10-13-424-016-0000

Property of Cook County Clerk's Office