



Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY



Doc#: 1135304084 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2011 01:14 PM Pg: 1 of 4

JK
FIRST AMERICAN
File # 2234716

THIS INDENTURE, made on December 6, 2011 between *trustees*
THE GRANTOR(S), James B. Burkart and Margaret L. Burkart, co-trustees under the provisions of a declaration of trust known as the ~~the~~ James B. and Margaret L. Burkart Trust, of John's Island, County of Charleston, State of South Carolina and GRANTEE(S), James E. Guth as Trustee of the James E. Guth Revocable Trust, Under Trust Agreement Dated February 5, 1998 as to an undivided 75% interest and John R. Murrow as Trustee of the John R. Murrow Revocable Trust, Under Trust Agreement dated February 5, 1998 as to an undivided 25% interest as tenants in common

(GRANTEE'S ADDRESS) 333 N. Canal Street #3301 Chicago, Illinois
of the County of Cook

WITNESSETH, that Grantor(s) in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid does hereby, CONVEY(S) and QUITCLAIM(S) unto said Grantee(s) in fee simple all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; and general real estate taxes not yet due and payable at the time of Closing.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-09-306-032-1310
Address(es) of Real Estate: 333 N. Canal P-57, Chicago, Illinois 60606

Dated this 5 day of December, 2011

James B. Burkart, Trustee
By [Signature] Attorney-in-Fact (SEAL)

James B. Burkart as trustee of
The James B. and Margaret L. Burkart Trust
Margaret L. Burkart, Trustee
By [Signature] Attorney-in-Fact (SEAL)

Margaret L. Burkart as co-trustee of
The James B. and Margaret L. Burkart Trust

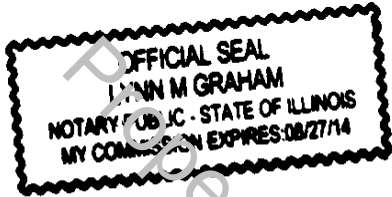
S Y
P 4
S N
SC V
INT [Signature]

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF DuPage ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT James B. Burkart and Margaret L. Burkart, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 5 day of December, 2011



[Signature] (Notary Public)

Prepared By: Thomas B. Hawbecker
35 S. Garfield
Hinsdale, Illinois 60521

Mail To:
James E. Guth and John R. Murrow
* 333 N. CANAL STREET - #3301
* CHICAGO, IL 60606

Name & Address of Taxpayer:
James E. Guth and John R. Murrow
* 333 N. CANAL STREET - #3301
* CHICAGO, IL 60606

| REAL ESTATE TRANSFER | 12/12/2011 |
|----------------------|-----------------|
| CHICAGO: | \$78.75 |
| CTA: | \$31.50 |
| TOTAL: | \$110.25 |

17-09-306-032-1310 | 20111201600532 | BWMEXV

| REAL ESTATE TRANSFER | 12/12/2011 |
|----------------------|----------------|
| COOK | \$5.25 |
| ILLINOIS: | \$10.50 |
| TOTAL: | \$15.75 |

17-09-306-032-1310 | 20111201600532 | PEECVN

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EXHIBIT 'A' Legal Description

PARCEL 1:

UNITS P-57 IN THE RESIDENCE AT RIVERBEND CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 1, 2, 3, AND 4 IN BLOCK "K" IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS "EXHIBIT B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 2002 AS DOCUMENT NUMBER 0020017903, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 ABOVE DESCRIBED, AS CREATED BY DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 1, 1981 AND RECORDED JUNE 5, 1981 AS DOCUMENT 25895261 AND AS AMENDED BY AMENDMENT TO DECLARATION OF EASEMENTS AND COVENANTS RECORDED JANUARY 4, 2002 AS DOCUMENT NUMBER 0020017902. FOR PARTICULARS AS TO LOCATION REFER TO EASEMENT PREMISES NUMBERS 1, 2, 3 AND 4 AS DESCRIBED IN THE AMENDMENT THEREIN.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 ABOVE DESCRIBED AS CREATED BY DEED IN TRUST SUBJECT TO EASEMENTS, COVENANTS AND RESTRICTIONS DATED MARCH 27, 1989 AND RECORDED MARCH 28, 1989 AS DOCUMENT 89134782 MADE BY AND BETWEEN CHICAGO UNION STATION COMPANY, AN ILLINOIS CORPORATION AND LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1989 AND KNOWN AS TRUST NUMBER 114065 AND THE DEED IN TRUST SUBJECT TO EASEMENTS, COVENANTS AND RESTRICTIONS DATED MARCH 27, 1989 AND RECORDED MARCH 28, 1989 AS DOCUMENT 8913483 MADE BY CONSOLIDATED RAIL CORPORATION, A PENNSYLVANIA CORPORATION TO LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1989 AND KNOWN AS TRUST NUMBER 114065 FOR (A) USE, MAINTAIN, REPAIR, REPLACE OR RENEW ADEQUATE COLUMNS, TRUSSES, HORIZONTAL STRUCTURAL MEMBERS, FOUNDATIONS AND OTHERS SUPPORTS; (B) FOR THE PURPOSE OF INSPECTING THE PROJECTS SUPPORTING COLUMNS, FOOTINGS AND FOUNDATIONS, ELEVATORS, PIPING, ELECTRICAL LINES AND ANY OTHER SERVICES AS WELL AS THE UNDERSIDE OF THE AIR EXHAUST SYSTEM, AND TO BRING SUCH MATERIALS AND PERFORM SUCH LABOR AS MAY BE NECESSARY OR CONVENIENT TO SAFELY, ADEQUATELY AND PROPERLY MAINTAIN, REPAIR AND STRENGTHEN SUCH STRUCTURES, SERVICES AND SYSTEMS; AND (C) CONSTRUCT STAIRWAYS AND PASSAGEWAYS IN NECESSARY OR USEFUL TO MAINTAIN SAID STRUCTURES OR SERVICES IN THE EXPECTED SPACE, AS DEFINED AND DESCRIBED THEREIN. (THE SUBSURFACE LAND BELOW THE AIR RIGHTS PORTION OF THE PROPERTY)

PARCEL 4:

RECIPROCAL CROSS EASEMENT AS CONTAINED IN SECTION 30 OF THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 2002 AS DOCUMENT NUMBER 0020017903 FOR THE USE OF AUTOMOBILE SPACES AND ACCESS THERETO OVER THOSE PORTIONS OF THE PARKING UNITS AND THE COMMON ELEMENTS AS DESCRIBED THEREIN.

PARCEL 5:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN SECTION 29 OF THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 2002 AS DOCUMENT NUMBER 0020017903 FOR INGRESS, EGRESS AND OTHER USES AS MORE FULLY DESCRIBED THEREIN OVER AND ACROSS THE NON SUBMITTED PORTION AS DESCRIBED THEREIN.

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PARCEL 6:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE EASEMENT AGREEMENT RECORDED MAY 18, 2000 AS DOCUMENT NUMBER 00358933 FOR INGRESS AND EGRESS FOR THE CONSTRUCTION, INSTALLATION OPERATION, USE AND PROTECTION OF CAISSONS AS MORE FULLY DESCRIBED THEREIN.

Property of Cook County Clerk's Office