Doc#. 1135308122 fee: \$48.00 **UNOFFICI** Aate: 12/19/20 1 1 27 AMPg: 1 of 1 Click County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1078888336 MERS ID#: 100471317397984622 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL R SCHNEIDLR AND DANNIT SCHNEIDER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK,

Original Instrument No: 1101826030 Original Deed Look: Original Deed Page:

Date of Note: 11/01/2010 Original Recording Date: 01/18/2011

Property Address: 2622 N HARTLAND CT CHICAGO, IL 60c14

Legal Description: See exhibit A attached

PIN #: 14-30-403-170-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

JOHN KNOW

State of LA

City/County of Ouachita Parish

This instrument was acknowledged before me on 12/19/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. AMBRITANIAN TO

Notary Public: Joan Knox

Jan Hand

My Commission Expires: Lifetime

Clarks

Commission

Resides in: Ouachita Parish