252707UNOFFICIAL COPY

MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



1135308276 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/19/2011 02:33 PM Pg: 1 of 1

Doc#: Fee: \$2.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/19/2011 02:33 PM Pg: 0

KNOW ALL MEN BY THESE PRESENTS, That BMO Harris Bank N.A. successor by merger with, Harris Bank Argo, 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by he Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jr.: Zych and Anna Zych, married to each other, heirs, legal representatives and assigns, all the right, title, interest, claim or deriend whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 11th day of August, 1998, and recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 98748909 & 98748910, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to vit:

THE WEST 140 FEET (EXCEPT THE SOUTH 25 FEET THEREOF) OF LOT 7 IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOT 156 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST 1/2 CE THE SOUTHEAST 1/4 OF SECTION 36. TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD FRANCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appert ining,

PERMANENT INDEX NUMBER: 19-31-300-023-0000

COMMON ADDRESS: 8339 S. Harlem Ave., Bridgeview, IL 60455

Witness our hands and seal, this 28th day of November, 2011.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 28th day of November, 2011 by

VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT of BMO Harris Bank N.A., as for the uses and purposes therein set forth.

TANT VICE PRESIDENT

Please mail recorded document to:

JAN ZYCH **5062 S ARCHER AVE** CHICAGO IL 60638

"OFFICIAL SEAL" LOIS S MILLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES DEC. 08. 2012

This instrument was prepared by: Linda Clay, BMO Harris Bank N.A., P.O. BOX 2880, Chicago, IL 60690-2880