

H2527109

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 1135308285 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/19/2011 02:41 PM Pg: 1 of 1

Doc#: Fee: \$2.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 12/19/2011 02:41 PM Pg: 0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That BMO Harris Bank N.A. f/k/a Harris N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto D-Real Estate 26th Street, LLC, an Illinois Limited Liability Company, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 30th day of July, 2008, and recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0821733029 & 0821733030, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

1/extra

LOTS 1 AND 2 IN E. A. CUMMINGS AND COMPANY'S RESUBDIVISION OF LOTS 1 TO 100 BOTH INCLUSIVE AND VACATED ALLEYS IN THE SUBDIVISION OF BLOCK 4 IN STEEL'S SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

Together with all the appurtenances and privileges thereunto belonging or appertaining. PERMANENT INDEX NUMBER: 16-26-401-009-0000 COMMON ADDRESS: 3501-05 W. 26th Street, Chicago, IL 60623 Witness our hands and seal, this 2nd day of December, 2011.

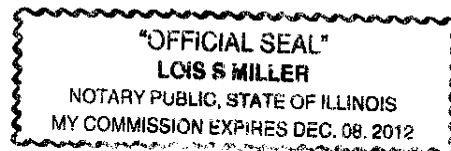
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 2nd day of December, 2011 by VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT of BMO Harris Bank N.A., as for the uses and purposes therein set forth.

Vachon Harper-Young VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT

Lois S. Miller LOIS S. MILLER, NOTARY PUBLIC

Please mail recorded document to: D-REAL ESTATE 26TH STREET, LLC 4176 W. MONTROSE CHICAGO IL 60641



This instrument was prepared by: Vashonda Flewelen, BMO Harris Bank N.A., P.O. BOX 2880, Chicago, IL 60690-2880