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Doc#: 1135310065 Fee: \$48.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2011 02:36 PM Pg: 1 of 7

First American Title Order # NC S-509291 / of 2 PP

This Instrument was prepared by and after recording should be returned to:

Katten Muchin Rosenman LLP
525 West Monroe Street
Chicago, Illinois 60661
Attention: Seth R. Madorsky, Esq.

(The Above Space for Recorder's Use Only)

MEMORANDUM OF LEASE (UNIT)

STATE OF ILLINOIS §
 §
COUNTY OF COOK §

THIS MEMORANDUM OF LEASE is made and entered into as of December 9, 2011, by and between 1335 ASTOR COOPERATIVE BUILDING, INC. ("Landlord"), and BRAUER FAMILY TRUST U/A/D 7/10/81 ("Tenant").

WITNESSETH:

Landlord and Tenant are parties to that certain Proprietary Lease dated March 1, 1951 (the "Lease"), and that certain Proprietary lease dated March 1, 1951 pursuant to which Landlord has leased to Tenant, and Tenant leased from Landlord, Unit 2B of the improvements located on that certain tract or parcel of land located in the City of Chicago, County of Cook, State of Illinois, the same being more particularly described on Exhibit A attached hereto and made a part hereof (the "Land"), together with the non-exclusive use of all rights, privileges, easements, and appurtenances belonging or in any way pertaining thereto as set forth in the Lease (the "Premises"), TO HAVE AND TO HOLD the same for a term expiring February 28, 2050, all pursuant and subject to the terms, conditions, and stipulations contained in the lease to which reference is made for all purposes of which it is intended hereby to give notice.

S 7
P 7
S 4
SC X
INT R

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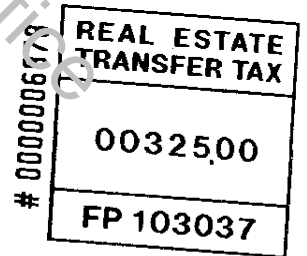
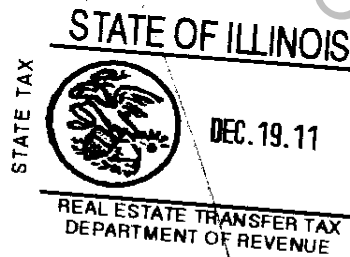
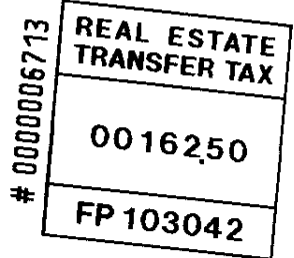
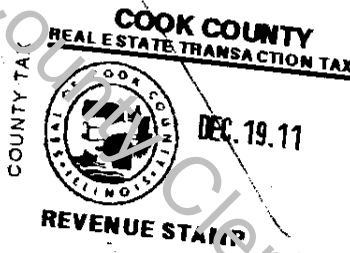
This Memorandum of Lease is not intended to alter or supersede the Lease, and in the event of any conflict between this Memorandum of Lease and the Lease, the provisions of the Lease shall control.

[SIGNATURES FOLLOW]

City of Chicago
Dept. of Revenue
617431
12/19/2011 14:05
dr00198



Real Estate
Transfer
Stamp
\$3,412.50
Batch 3,932,706



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IN WITNESS WHEREOF, the undersigned have executed this Memorandum of Lease as of the date first written above.

TENANT:

BRAUER FAMILY TRUST U/A/D 7/10/81

By: Hugh D. Brauer
Hugh D. Brauer, Trustee

LANDLORD:

1335 ASTOR COOPERATIVE BUILDING, INC.

By: _____
Name _____
Title: _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned have executed this Memorandum of Lease as of the date first written above.

TENANT:

BRAUER FAMILY TRUST U/A/D 7/10/81

By: _____
Hugh D. Brauer, Trustee

LANDLORD:

1335 ASTOR COOPERATIVE BUILDING, INC.

By: *Jerry L. Ryan*
Name: JERRY RYAN
Title: PRESIDENT

Property of Cook County Clerk's Office

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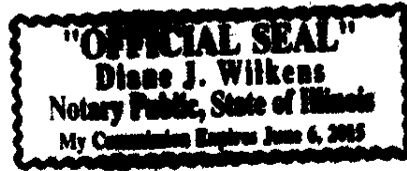
STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Hugh D. Brauer, known to me to be a Trustee of the Brauer Family Trust U/A/D 7/10/81, and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as said Trustee and as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of December, 2011.

Diane J. Wilkens
Notary Public

My Commission expires
June 6, 2015

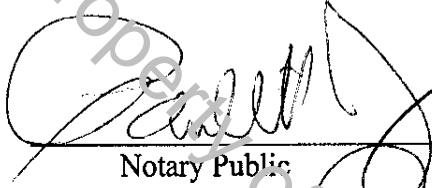


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STATE OF ILLINOIS)
)
COUNTY OF COOK)

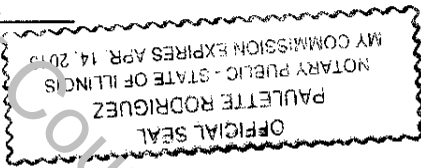
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TERRI RYAN, known to me to be the PRESIDENT of 1335 Astor Cooperative Building, Inc., and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as said PRESIDENT and as her/his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this ___ day of December, 2011.



Notary Public

My Commission expires:



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Exhibit A

Legal Description of the Land

PARCEL 1:

LOTS 4, 5, 6, 7 AND 8 IN OWNERS RESUBDIVISION OF THE WEST 125 FEET OF LOTS 37 AND 38 IN ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREAS OF THE 1335 ASTOR COOPERATIVE BUILDING AS CONTAINED IN THE PROPRIETARY LEASE, IN COOK COUNTY, ILLINOIS.

Common Address: 1335 Astor, Chicago, Illinois 60610

PINS: 17-03-105-009-0000 Vol. 496
17-03-105-010-0000 Vol. 496
17-03-105-011-0000 Vol. 496
17-03-105-012-0000 Vol. 496
17-03-105-013-0000 Vol. 496