

UNOFFICIAL COPY

****Duplicate RELEASE DEED*****

76713-3

MAIL TO

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



Doc#: 1135310026 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2011 11:23 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

fee 2nd

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Terrence A. Kurtz and Charlene Kurtz, his wife

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 5th day of April, A.D. **2001**, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 0010318086, and in book of record on page _____, as document No. _____

to premises therein described as follows, to wit:

LOT 57 IN WESTBERRY VILLAGE UNIT 11, PHASE II, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 27-23-110-025-0000

Property Address: 8537 W. 162nd St. Tinley Park, IL 60477

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 15th day of November, A.D. 2011

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117
77427247

A.J. SMITH FEDERAL SAVINGS BANK

By Nancy M. McHall *NPM*

Nancy M. McHall Assistant Vice President

Attest

Susan Coleman

Vice President

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UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

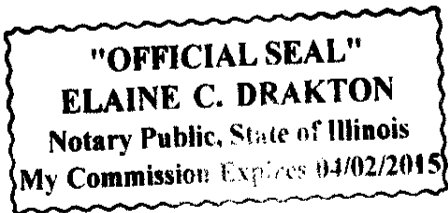
11-001066 3/3 BT
 I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of November, 2011.

Elaine C. Drakton
 Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**
 14757 S Cicero Avenue
 Midlothian, IL 60445

IMPRESS SEAL BELOW:



Release Deed
 By Corporation
A.J. Smith Federal Savings Bank
 To

A.J. SMITH FEDERAL SAVINGS BANK
 14757 S. Cicero Avenue
 Midlothian, IL 60445