UNOFFICIAL COPY

DURABLE POWER OF ATTORNEY

I, Fred N. Geisler, of 401 N. Wakash Ave, Unit 62F, Chicago Hereby appoint Lois foldthick, of 401 N. Wakash Ave, Unit 62F, Chicago H. as my attorney-in-fact to act for me and in my name (in any way in which I could act in person) with respect to the refinancing of the real estate commonly known as 401 N. Wakash Ave, Unit 62F, Chicago, FL (the "Property"), which real estate is legally described as:

SEE ATTACHED LEGAL DESCRIPTION

Our attorney-ir-fact shall have the following powers:

Doc#: 1135311017 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/19/2011 08:52 AM Pg: 1 of 3

- 1. To execute all documents and instruments necessary to conclude the refinancing of the property described in this Power of Attorney, in the amount of ______, including, but not limited to, note, mortgage, truth-in-lending statements, all other loan documents, ruces, amendments, addenda, ALTA statements, closing statements, settlement statements, escrow and agency agreements, personal information affidavits, title indemnity agreements, personal undertakings and releases and the waiver of any Homestead Examption right I may have in and to the property.
- 2. To receive and endorse checks or other payments to be made or received in connection with this sale, to deliver in any manner, including by wire transfer or other appropriate means of transmission, mortgage payoffs or other funds necessary or appropriate to conclude this sale, and to pay on our cohalf such amounts that we may be required to pay in this transaction, including, but not limited to, real estate transfer taxes, recording fees, title insurance charges, real estate proxer's commissions, and attorney's fees.

This Power of Attorney shall become effective on the date of its execution, and shall remain in full force and effect until Nov 30, 2011 at 5:00 p.nt.

I have read this instrument, prior to signing it, and am fully informed as to its contents and aware of the consequences of this grant of powers to my attorney-in-fact.

IN WITNESS WHEREOF, I have signed this Power of Attorney on

Nov 28 , 2011.

BOX 334 CT

SM P3 SCV

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WITNESSED BY:	
STATE OF TLUNOLS)	
COUNTY OF <u>COOK</u>) ss	
that the above principal and witness, whether whose names are superibed to and witness, whose names are superibed to and witness.	in and for the above county and state, certifies to are known to me to be the same persons nessed this Power of Attorney, appeared before and delivering this instrument as their free and a stated.
Dated: <u>I(-28</u> , 20 <u>II</u>	Loural Weiss NOTARY PUBLIC
This Power of Attorney was prepared and after recording should be returned.	
	TŚOr

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STREET ADDRESS: 401 N. WABASH #62F

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-135-038-1982

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 62F AND P210 IN THE 401 NORTH WABASH AVENUE RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK

COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062, AS AMENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0821716049.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 0500319018 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PEULSTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF \$2303, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.