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Recording Requested By:
AURORA BANK FSB



When Recorded Return To:

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 1135312167 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2011 02:01 PM Pg: 1 of 2

Barbara Inc.
Credits & Associates, P.C./Doc Control
15W030 N. Frontage Rd. (2nd fl.)
Burr Ridge, IL 60527

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

:DA"

MERS #: 100039223150023407 SIS #: 1-888-479-6077

Date of Assignment: November 7th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1271 6TH AVENUE, NEW YORK, NY 10020

Executed By: SLAWOMIR MYRDA, A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION
Date of Mortgage: 07/01/2005 Recorded: 07/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0519433170 ReRecorded 04/17/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0610715000 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 24-19-103-010-1009

Property Address: 11245 HARLEM AVE. A9, WORTH, IL 60482

Legal: UNIT A-9 IN THE 112TH STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.
LOT 1 IN OFFORD'S HARLEM AVENUE SUBDIVISION OF THE NORTH 200 FEET OF THE SOUTH 1635.5 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 25 FEET THEREOF DEDICATED FOR PRELLER AVENUE), IN COOK COUNTY, ILLINOIS, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95769363, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

11-38323

*AE*AEALSI*11/07/2011 12:37:48 PM* ALSI01ALSIA00000000000000761308* ILCOOK* 0031127723 ILSTATE_ALSI_MORT_ASSIGNMENT_ALSI

BOX 70

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
On November 7th, 2011

By: *Jan Walsh*
Jan Walsh, Vice-President

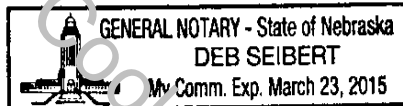


STATE OF Nebraska
COUNTY OF Scotts Bluff

On November 7th, 2011, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Jan Walsh, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Deb Seibert
DEB SEIBERT
Notary Expires: 03/23/2015



(This area for notarial seal)

Prepared By: Ann Engelhaupt, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315