

# UNOFFICIAL COPY

This instrument was drafted by and returned to:

**DeLaine Keefer**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102



Doc#: 1135315062 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2011 02:51 PM Pg: 1 of 2

## SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # 45145166283540XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **MARGARET M FRANKLIN** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 001160737 in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **75 E HARRIS AVE #C1 LA GRANGE IL 60525** and legally described as follows: **SEE ATTACHMENT**

Permanent Index No. 18 04 214 037 1053

Today's Date 12/02/2011

**Wells Fargo Bank, N.A.**  
**FKA Wells Fargo Bank West, N.A.**  
Name of Bank

By \_\_\_\_\_  
**Michael S Johnson, VP Loan Documentation**

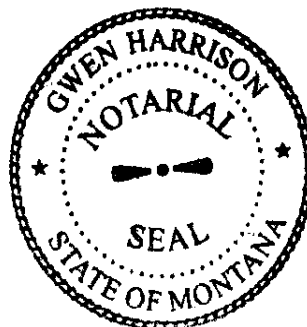
COUNTERSIGNED:

By *Lorelle L Kappel*  
**Lorelle L Kappel, VP Loan Documentation**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

*Gwen Harrison*  
\_\_\_\_\_  
**Gwen Harrison**  
Notary Public for the State of Montana  
Residing at **Columbus, Montana**  
My Commission Expires: **05/01/2012**



S *yes*  
P *2*  
S *N*  
M *N*  
SC *yes*  
E *yes*  
INT *and*

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK,  
STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT 75-1C IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF  
THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY)  
IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF  
SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT  
'D' TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS  
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS  
AS DOCUMENT NUMBER 93638772 AND AS DELINEATED IN THE SURVEY OF THE  
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 10 AND 11 IN BLOCK 2 IN  
LETTER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4,  
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE FIRST  
AMENDMENT TO DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM  
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS  
AS DOCUMENT NUMBER 94050663 TOGETHER WITH AN UNDIVIDED 1.26 PERCENT  
INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

Cook County Clerk's Office