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This Instrument Prepared by and Return To:

GASSMAN LAW ASSOCIATES, P.A. ALAN S. GASSMAN, ESQUIRE 1245 Court Street, Suite 102 Clearwater, FL 33756

Doc#: 1135315011 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/19/2011 09:13 AM Pg: 1 of 4

Property Appraiser's Parcel I.D. Number: 17-10-400-035-1185

17-10-400-035-1447

(Wherever used herein the terms "grantor" and "grantee" incl. de all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH, that the Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases and conveys and confirms unto the Grantee all that certain land situate in Cook County, State of Illinois, and more fully described as follows:

See attached Exhibit "A".

The Grantor hereby represents and warrants that the above-referenced property **IS NOT** the homestead property of the Grantor.

This Deed was prepared without the benefit of a title search of the subject property and the preparer of this conveyance does not guarantee merchantability or marketability of title.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2010.

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IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the	
Witness Signature Witness Signature Printed Witness Signature	DEBRA L. ROMANELLO, as Trustee of the DEBRA L. ROMANELLO LIVING TRUST dated December 8, 2004 1147 Abbeys Way Tampa, FL 33602
Opune Williams Signature Janine M. LISS Printed Witness Signature	This transfer is exempt pursuant to the provisions of the Real Estate Transfer Act, 35ILCS 200/31-45(e); Cook County Real Property Transfer Tax Ordinance Section 7(C); and Section 3-33-060(E) of the Chicago Real Property Transfer Tax Ordinance.
STATE OF FLORIDA) COUNTY OF Hillshorough)	Date Grantor's Representative
I HEREBY CERTIFY that on this day, before we, an officer duly authorized to administer oaths and take acknowledgments, personally appeared DEP A L. ROMANELLO, as Trustee of the DEBRA L. ROMANELLO LIVING TRUST dated Lecember 8, 2004, known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that she executed this Deed, or that I relied upon the following forms of identification of the abovenamed person: [
WITNESS, my official hand and seal this _	18th day of November, 2011. Outure M Rus Notary Public Signature
(SEAL)	Janine M. LISS Printed Notary Signature

J:\R\Romanello, Debbie & Joe Holsten\Debra L. Romanello Waterside Drive QPRT\Warranty Deed.QPRT.1c.wpd:jmr*kos*jmr 11-14-11

JANINE M. LISS
Notary Public - State of Florida
My Comm. Expires Nov 28, 2014
Commission # EE 45315

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FXHIBIT "A"

PARCEL 1: UNIT 1912 AND PARKING SPACE UNIT P-125, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-80, A LIMITED COMMON ELEMENTS IN THE REGATTA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOT 6 AND THE EAST 20 FEET OF LOT 5 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENTS 0° 3(301045, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717054, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENT FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY (ONSTRUCTION EASEMENT AREAS, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH, AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, ALL AS MORE PARTICULARLY DEFINED, DESCRIBED, AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESI (ORF. EAST LLC, LAKESHORE EAST PARCEL P LLC AND ASN LAKESHORE EAST LLC, D'. TED AS OF JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT 0020732020, AS AMENDED FROM TIME TO TIME.

PARCEL 3: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS, AND RESTRICTIONS RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717053 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN.

Commonly known as:

420 E. Waterside Drive, Unit 1912 & P-125, Chicago, Illinois 60601

Permanent Index Number:

17-10-400-035-1185

17-10-400-035-1447

J:\R\Romanello, Debbie & Joe Holsten\Debra L. Romanello Waterside Drive QPRT\Warranty Deed.QPRT.1c.wpd:
jmr*kos 11-13-11

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed assignment of beneficial interest in land trust is either a natural person, and Illinois corporation or

foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Signature: Dated Grantor of Agent Subscribed and sworn to before TINA J. ARVIN Me by the said ADAN S. GASSIMAN Notary Public - State of Florida day of DECEMBER My Comm. Expires May 3, 2014 Commission # DD 979076 2011 . **NOTARY PUBLIC** The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illingis. antee or Agent Subscribed and sworn to before Me by the said ALAN S. GASSMAN TINA J. ARVIN This 7th day of DECEMBER Notary Public - State of Florida My Comm. Expires May 3, 2014 20 11. Commission # DD 979076

NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)