

# UNOFFICIAL COPY



Doc#: 1135316047 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2011 01:55 PM Pg: 1 of 3

After recording, this instrument  
should be returned to:  
Robert B. Groholski  
Dykema Gossett PLLC  
10 S. Wacker, Suite 2300  
Chicago, Illinois 60606  
312.876.1700

STATE OF ILLINOIS     )  
  )     ss.  
COUNTY OF COOK     )

### RELEASE OF MECHANICS LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, being the PRESIDENT of Uni-Max Management Corporation, does hereby acknowledge the satisfaction and release of the Subcontractor's Notice & Mechanics Lien Claim against Epstein Construction, Inc.; River Plains Associates, LLC; Everleigh Condominium Association, Ltd.; National City Bank; PNC Bank, NA, successor to National City Bank; Michael Maselbas, Ranganatha Prasad, Sheila Prasad, Kenneth R. Audino, as Trustee of the Kenneth R. Audino Trust dated June 20, 1997, and Cynthia A. Audino, as Trustee of the Cynthia A. Audino Trust dated June 20, 1997; Mortgage Electronic Registration Systems, Inc. solely as nominee for MetLife Home Loans a division of MetLife Bank, N.A.; and any other person claiming an interest in the real estate more fully described below, for \$16,500.00, on the following property:

Street Address: Everleigh Condominium, 1646 River Street, Des Plaines, Illinois 60016

PINs: 09-16-302-023-0000 and 09-16-302-024-0000

And more specifically described by the legal description shown on Exhibit A attached hereto and incorporated herein, which claim was recorded in the office of the Cook County Recorder as Document Number 1023129006.



**UNOFFICIAL COPY****EXHIBIT A**

Legal Description: LOTS 1 AND 2 (EXCEPT THAT PART OF LOT 2 TAKEN BY THE DES PLAINES PARK DISTRICT AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 90 DEGREES WEST ALONG THE SOUTH LINE OF SAID LOT 2, 1.82 FEET TO A POINT ON A NON-TANGENT CURVE; THENCE NORTH AND WEST ALONG AN 84.67 FEET RADIUS CURVE TO THE LEFT WITH A CHORD THAT BEARS NORTH 29 DEGREES 16 MINUTES 45 SECONDS WEST, AN ARC DISTANCE OF 74.93 FEET TO A POINT OF TANGENCY; THENCE NORTH 55 DEGREES 07 MINUTES 09 SECONDS WEST, 164.52 FEET TO A POINT OF CURVATURE; THENCE NORTHWEST AND WEST ALONG A 30.17 FOOT RADIUS CURVE TO THE LEFT WITH A CHORD THAT BEARS NORTH 73 DEGREES 04 MINUTES 04 SECONDS WEST, AN ARC DISTANCE OF 18.90 FEET TO A POINT ON A PERIMETER LINE OF SAID LOT 2 WHICH IS 0.15 FEET NORTHERLY OF A CORNER OF SAID LOT 2; THENCE NORTH 13 DEGREES 36 MINUTES 07 SECONDS WEST ALONG AN EXTERIOR LINE OF SAID LOT 2, 111.06 FEET TO A CORNER OF SAID LOT 2; THENCE NORTH 07 DEGREES 04 MINUTES 40 SECONDS EAST ALONG THE NORTHERNMOST LINE OF SAID LOT 2, 218.22 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 22 MINUTES 33 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 2, 281.71 FEET TO THE POINT OF BEGINNING) IN RIVER PLAINES CONDOMINIUMS, A PLANNED UNIT DEVELOPMENT OF PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 2007 AS DOCUMENT NO. 0713615133 IN COOK COUNTY, ILLINOIS.

**PIN: 09-16-302-023-0000**  
**09-16-302-024-0000**

**commonly known as:**

**1645 River Street**  
**Des. Plaines, IL 60016**

Clerk's Office