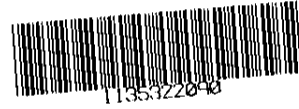


# UNOFFICIAL COPY



Doc#: 1135322090 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2011 02:27 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0005270045  
PIN No. 14-20-408-023-0000



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Property Address: 1110 W. NEWPORT CHICAGO, IL 60657  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 1118812064, Parcel ID No. 14-20-408-023-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: BRIAN SCHURGIN AND SCOTT M WEIS

J=NY8010109RE.032400  
(RIL1)

MIN 100995500052700451 MERS PHONE: 1-888-679-6377  
Page 1 of 2

S ✓  
P 3  
S N  
M N  
SC ✓  
V ✓  
E ✓

**UNOFFICIAL COPY**Loan No. **0005270045**IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 12/1/11.*Mortgage Electronic Registration Systems, Inc.***RYAN GORDON**  
**ASSISTANT SECRETARY**STATE OF OHIO )  
 ) ss  
COUNTY OF CUYAHOGA )On this 12/1/11 before me, the undersigned, a Notary Public in said State, personally appeared **RYAN GORDON** and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT SECRETARY** and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_**Mortgage Electronic Registration Systems, Inc. As Nominee For Milestone Mortgage Solutions, Inc. ITS SUCCESSORS AND ASSIGNS****1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834** and \_\_\_\_\_

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**SHARON HILTON (COMMISSION EXP. 11-15-2012)**  
NOTARY PUBLICSHARON HILTON, Notary Public  
State of Ohio, Cuyahoga County  
My Commission Expires Nov. 15, 2012

**UNOFFICIAL COPY**

File Number: TM298128

**LEGAL DESCRIPTION****PARCEL 1:**

LOT 19 IN SUBDIVISION OF LOTS 19, 20, 21, 22 AND 23 IN BLOCK 7 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

ALL OF THE NORTH-SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOT 19 IN SUBDIVISION OF LOTS 19, 20, 21, 22 AND 23 IN BLOCK 7 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING RAILROAD RIGHT OF WAY LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 18 IN ERNST J. LEHMAN'S SUBDIVISION TO THE NORTHWEST CORNER OF LOT 19 IN SUBDIVISION OF LOTS 19, 20, 21 22 AND 23 AFOREMENTIONED LYING NORTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 18 IN ERNST J. LEHMANN'S SUBDIVISION AFOREMANTIONED TO THE SOUTHWEST CORNER OF LOT 19 IN SUBDIVISION OF LOTS 19, 20, 21, 22 AND 23 AFOREMENTIONED, SAID PUBLIC ALLEY HEREIN VACATED AS SET FORTH IN DOCUMENT NO. 24359624, IN COOK COUNTY, ILLINOIS.

**Commonly known as:** 1110 West Newport Avenue  
Chicago IL 60657

Cook County Clerk's Office