

# UNOFFICIAL COPY




Doc#: 1135331076 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2011 02:57 PM Pg: 1 of 2

Recording Requested and Prepared By:

**EverBank**  
8100 Nations Way  
Jacksonville, FL 32256  
TANKINA LARRAMORE - EVERHOME

And When Recorded Mail To:

**EverBank**  
8100 Nations Way  
Jacksonville, FL 32256

MERS MIN#: 10019636800245956 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 68157BL1 

Loan#: 9000681713

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL CWIOK AN UNMARRIED MAN  
Original Mortgagee: GUARANTEED RATE INC  
Mortgage Dated: MAY 07, 2009 Recorded on: MAY 19, 2009 as Instrument No. 0913917001 in Book No. --- at Page No. ---  
Property Address: 2644 N PAULINA ST, CHICAGO IL 60614-3000  
County of COOK, State of ILLINOIS  
PIN# 14-30-403-115-0000  
Legal Description: See Attached Exhibit

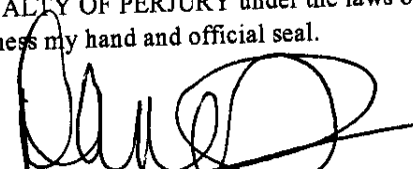
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 05, 2011  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

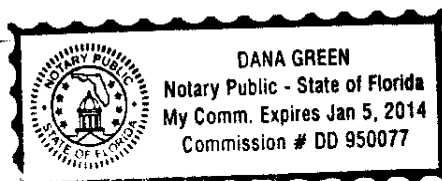
By:   
Abigail Roe, Vice President

State of FLORIDA }  
County of DUVAL } ss.

On DECEMBER 05, 2011, before me, Dana Green, a Notary Public, personally appeared Abigail Roe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): Dana Green



S   
P   
S   
M   
SC   
E   
INT

# UNOFFICIAL COPY

Loan 9000681713

## EXHIBIT "A"

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/30/2006 AND RECORDED 09/01/2006 AS INSTRUMENT NUMBER 0824402233 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

### PARCEL 1:

THE EAST 122.00 FEET OF LOT 2, LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 487.68 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 447.88 FEET NORTH OF SAID SOUTHEAST CORNER IN THE NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER COMMON AREAS AS CREATED BY THE DECLARATION OF OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE COLUMBIA PLACE SOUTH HOMES OWNERS' ASSOCIATION RECORDED AS DOCUMENT 0418639115:

AFFECTS THE WEST 18 FEET OF THE EAST 140 FEET OF THE SOUTH 875 FEET OF LOT 2 AFORESAID.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO PAULINA STREET OVER THE "EASEMENT PARCEL" AS CREATED BY THE ACCESS EASEMENT AGREEMENT RECORDED AS DOCUMENT 0418639120.

AFFECTS THE EAST 122 FEET OF THE SOUTH 875 FEET OF LOT 2, LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 640.85 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, IN AFORESAID SUBDIVISION.