

UNOFFICIAL COPY



Doc#: 1135339082 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2011 02:09 PM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10002126802143457 PHONE#: (888) 679-6377

Customer#: 1 Service#: 166421811



Loan#: 6800214345

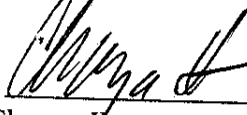
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DANIEL ABRAHAMSON AND KRISTINE ABRAHAMSON HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION Mortgage Dated: FEBRUARY 19, 2009 Recorded on: MARCH 10, 2009 as Instrument No. 09079540 in Book No. --- at Page No. ---

Property Address: 1301 W MAPLE AVE, LA GRANGE IL 60525-0060
County of COOK, State of ILLINOIS
PIN# 18054100200000

Legal Description: LOT 196 IN ELMORE'S LEICHWORTH BEING A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 5 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 06, 2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION

By: 
Charyce Harper, Assistant Secretary

S ✓
P 2
S N
M N
SC ✓
E ✓
INT CE

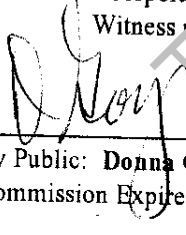
UNOFFICIAL COPY

Loan#: 6800214345 Srv#: 166421RL1
Page 2

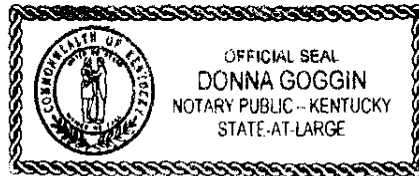
State of KENTUCKY
County of DAVIESS

On this date of **DECEMBER 06, 2011**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **08/28/2015**



Property of Cook County Clerk's Office