

# UNOFFICIAL COPY



Doc#: 1135339087 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2011 02:09 PM Pg: 1 of 2

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**SHERRI M HURM - US BANK**

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

MERS MIN#: 100021268100181319 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 166518RL1  
Loan#: 6810018131

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: **LEONID LEVIN AND MAYA LEVIN, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CONCORD MORTGAGE, INC.**  
Mortgage Dated: **JULY 28, 2010** Recorded on: **AUGUST 17, 2010** as Instrument No. **1022950055** in Book No. --- at Page No. ---

Property Address: **1854 CENTRAL AVE, NORTHBROOK IL 60062-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **04-17-107-019-0000**

Legal Description: **LOT 8 IN BLOCK 6 IN NORTHBROOK WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 06, 2011**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CONCORD MORTGAGE, INC.**

By: *Charyce Harper*  
**Charyce Harper, Assistant Secretary**

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
NT CE

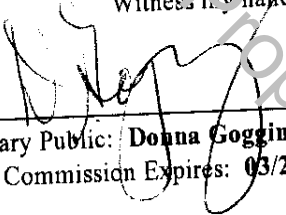
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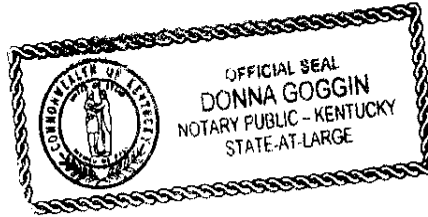
Loan#: 6810018131    Srv#: 166518RL1  
Page 2

State of KENTUCKY  
County of DAVIESS

On this date of **DECEMBER 06, 2011**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CONCORD MORTGAGE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Donna Goggin**  
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office