JNOFFICIAL COP Recording Requested B

PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197

Doc#: 1135339005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/19/2011 08:39 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx006127 "KRUSINSKI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by GINA M KRUSINSKI NKA GINA K SCHMIDT AND RICHARD F SCHMIDT, originally to MATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 04/24/2008 Recorded: 05/20/2008 in Bock/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0814108265, does hereby acknowledge that it has received full payment an I satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-20-424-018-0000

Property Address: 5924 MADISON ST, MORTON GROVE, IL 60003

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

ominsky, Authorized Representative

STATE OF Ohio

**COUNTY OF Cuyahoga** 

before me, PAMELA J STEFANSKI, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

PAMELA J STEFANSKI

Notary Expires: 08/18/2015

PAMELA J. STEFANSKI, Notary Public Residence - SUMMIT COUNTY State Wide Jurisdiction, Ohio

My Commission Expires AUGUST 18, 2015

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-425

\*DWA\*DWANTCC\*12/02/2011 12:36:25 PM\* NTCC01NTCC0000000000000001643638\* ILCOOK\* xxxxxxxxx006127 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

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## INOFFICIAL COPY

## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 19 IN BLOCK 1 IN MARMORA PARK MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 26, 1956 AS DOCUMENT NUMBER 1666090, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 10-20-424-018-0000 FIRST AMERICAN ORDER NO: 14515097

Permanent Parcel Number: 10-20-424-018-0000 GINA M. KRUSINSKI

5924 MADISON STREET, MORTON GROVE IL 60053 Loan Reference Number: 023875952

First American Cross, No : 36963188

SCHMIDT HANNADAR : COAC 14515097

IL

FIRST AMERICAN ELS OPEN END MORTGAGE Clark's Office A DATA DAKIN E DUBUN BUDAH BABHA DAKBANTA KADAPAT DIDAK DIKANCA LARIN