

Doc#: 1135339019 Fee: \$68.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2011 09:19 AM Pg: 1 of 4

PLEASE RETURN TO:
Bank of America, NA
PO Box 30120
Charlotte, NC 28254-3693
Attn: Angela Gates/NC1-028-26-08
553604

Bank of America, N.A.

Release of Deed of Trust

STATE OF ILLINOIS
COUNTY OF **COOK**

Know All Men By These Presents that **Bank of America, N.A.**, the legal and equitable owner and holder of that one certain promissory note in the original principal sum of **One Million One Hundred Thousand and 00/100 Dollars (U.S. \$1,100,000.00)** dated **August 26, 2008** executed by **John C. Frucci** payable to the order of **Bank of America, N.A.**, more fully described in a certain Deed of Trust, duly recorded as Document Number **0824140053** of the Registrar of Title Records of **Cook** County, Illinois, said note being secured by Deed of Trust against the property described below or more particularly described in **Exhibit "A"** attached hereto and made a part hereof.

For and in consideration of the full and final payment of all indebtedness secured by the aforesaid lien or liens, the receipt of which is hereby acknowledged, has released and discharged, and by these presents hereby releases and discharges, the above described property from all liens held by **Bank of America, N.A.**, securing said indebtedness.

Executed this 6th day of **December 2011**.

Bank of America, NA

By: Jamie D. Creasey
Laurie D. Creasey, Senior Vice-President

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

BEFORE ME, the undersigned authority, on this day personally appeared **Laurie D. Creasey**, the Senior Vice President of Bank of America, N.A. a national banking association, known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, and as the act and deed of said association, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 6th day of **December, 2011**.

ANGELA MICHELLE GATES
NOTARY PUBLIC
Mecklenburg County, North Carolina
My Commission Expires January 4, 2015

Angela Michelle Gates
Notary Public in and for the State of North Carolina

This is to certify that the foregoing instrument was prepared by Bank of America, N.A. as one of the parties named in the instrument.

Bank of America, N.A.
Jamie D. Creasey

S NO
P 4
S /
M yes
SC yes
E no
INT fe

UNOFFICIAL COPY**SCHEDULE "A"**

This Schedule A is attached to and made a part of a Release of Deed of Trust:

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 05-21-321-011-0000 ✓

PROPERTY ADDRESS: 3 GOLF LANE, WINNETKA, IL 60093 ✓

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 4 IN OWNER'S SUBDIVISION OF PART OF LOT I IN INDIAN HILL SUBDIVISION NO. 1, BEING A SUBDIVISION OF PARTS OF SECTIONS 20, 21, 28 AND 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, RECORDED DECEMBER 19, 1922 IN BOOK NUMBER 174 OF PLATS, PAGES 20, 21, AND 22 THEREIN AS DOCUMENT NUMBER 7751931, LYING SOUTH OF AND ADJOINING THE EAST 30 FEET OF THE WEST 140 FEET OF LOT 3 IN INDIAN HILL SUBDIVISION NO. 1 AFORESAID, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2 THAT PORTION OF LOT 4 IN OWNER'S SUBDIVISION OF LOT I IN INDIAN HILL SUBDIVISION NO. 1 AFORESAID, LYING SOUTH OF THE WEST 110 FEET OF LOT 3 IN INDIAN HILL SUBDIVISION NO. 1 AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE 85 FEET DUE EAST ALONG THE NORTH LINE OF SAID LOT 4 (BEING ALSO THE SOUTH LINE OF LOT 3 AFORESAID), TO A POINT 110 FEET EAST OF THE SOUTHWEST CORNER OF LOT 3 AFORESAID; THENCE SOUTH AT RIGHT ANGLES TO SAID SOUTH LINE OF LOT 3 AFORESAID TO THE SOUTH LINE OF SAID LOT 4; THENCE DUE WEST TO THE SOUTHWEST CORNER OF LOT 4 AFORESAID; THENCE NORTH 22 DEGREES, 06 MINUTES, 00 SECONDS WEST, A DISTANCE OF 159.31 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE FOLLOWING PARCELS OF LAND TAKEN AS A TRACT: THAT PART OF LOT 1 IN INDIAN HILL SUBDIVISION NO. 1, BEING A SUBDIVISION OF PART OF SECTIONS 20, 21, 28 AND 29 IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 28, 1916 AS DOCUMENT NUMBER 5833658, DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON STAKE IN THE WESTERLY LINE OF SAID LOT 1, SAID WESTERLY LINE BEING THE CENTER LINE OF THE PRIVATE DRIVE, AND SAID POINT OF BEGINNING BEING 121.8 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 20 AND 14.96 FEET WEST OF THE EAST LINE OF SAID SECTION 20; THENCE NORTH 86 DEGREES 21 MINUTES EAST 283.2 FEET; THENCE NORTH 24.5 FEET TO A CONCRETE MONUMENT (WHICH SAID LAST MENTIONED CONCRETE

UNOFFICIAL COPY

MONUMENT MARKS THE NORTHWEST CORNER OF CERTAIN LAND HERETOFORE CONVEYED BY SAID ROLAND D. WHITMAN AND GENEVIEVE WHITMAN, HIS WIFE, TO BOWMAN C. LINGLE AND BERTHA K. LINGLE, HIS WIFE, BY DEED DATED DECEMBER 15, 1916 AND RECORDED IN THE RECORDER'S OFFICE ON DECEMBER 15, 1916 AS DOCUMENT NUMBER 6013577); THENCE NORTH 22 DEGREES 6 MINUTES WEST 159.31 FEET FROM SAID CONCRETE MONUMENT TO A SECOND CONCRETE MONUMENT IN THE SOUTH LINE OF LOT 3 OF SAID INDIAN HILL SUBDIVISION NO. 1; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 3, 25 FEET TO AN IRON STAKE AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 3, 20 FEET TO THE SOUTHEAST CORNER OF LOT 4 OF SAID INDIAN HILL SUBDIVISION NO. 1; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 4, 195.2 FEET TO THE WESTERLY LINE OF SAID LOT 1, BEING THE CENTER LINE OF THE PRIVATE DRIVE; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF LOT 1, BEING THE CENTER LINE OF THE PRIVATE DRIVE, TO AN IRON STAKE AT THE POINT OF BEGINNING;

ALSO

THE SOUTH 73 FEET OF LOT 4 IN INDIAN HILL SUBDIVISION NO. 1, BEING A SUBDIVISION OF PART OF SECTIONS 20, 21, 28 AND 29 IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY PLAT OF SAID SUBDIVISION RECORDED MARCH 28, 1916 AS DOCUMENT NUMBER 5833658, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 3 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING PROPERTY: THE WESTERLY 1/2 OR 7 FEET OF THE 14 FOOT PRIVATE DRIVE, THE CENTER LINE OF WHICH SAID PRIVATE DRIVE FORMS THE EASTERLY BOUNDARY OF LOTS 8 AND 10 OF INDIAN HILL SUBDIVISION NO.2, BEING A SUBDIVISION IN SECTIONS 20 AND 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID EASEMENT BEING CREATED BY DEED FROM CENTRAL TRUST COMPANY OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 5, 1912 AND KNOWN AS TRUST NO. 2574 TO ROLAND WHITMAN DATED APRIL 15, 1916 AND RECORDED MAY 18, 1916 AS DOCUMENT NUMBER 5870801;

ALSO

THE EASTERLY 1/2 OR 7 FEET OF THE 14 FOOT PRIVATE DRIVE, THE CENTER LINE WHICH FORMS THE WESTERLY BOUNDARY LINE OF LOTS 1 AND 4 OF INDIAN HILL SUBDIVISION NO. 1, THE CENTER LINE OF THE AFORESAID 14 FOOT PRIVATE DRIVE IS CLEARLY INDICATED ON PLAT OF INDIAN HILL SUBDIVISION NO. 1 RECORDED MARCH 28, 1916 AS DOCUMENT NUMBER 5833658 AS WELL AS ON PLAT OF INDIAN HILL SUBDIVISION NO.2 RECORDED DECEMBER 17, 1915 AS DOCUMENT NUMBER 5772391 (EXCEPT THAT PART FALLING WITHIN PARCEL 3 AFORESAID);

UNOFFICIAL COPY

ALSO

THE 16 FOOT PRIVATE DRIVE LYING SOUTH OF LOT 1 AND ALONG THE NORTH LINE OF LOT 6 IN INDIAN HILL SUBDIVISION NO. 1 AS SHOWN ON PLAT OF INDIAN HILL SUBDIVISION NO. 1 IN SECTIONS 20, 21, 28 AND 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 1916 AS DOCUMENT NUMBER 5833658, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office